

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------|----------------|-------------------------------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | Fraction                                                                                                                                                                                                                                                               | Section Number | Township Number                                   |                | Range Number                                    |  |
| County: <b>Pratt</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | $\frac{1}{4}$ <b>C OF N <math>\frac{1}{2}</math> N <math>\frac{1}{2}</math></b>                                                                                                                                                                                        | <b>35</b>      | <b>T 27 S</b>                                     |                | <b>R 15 E</b>                                   |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2 N - 1 1/2 W OF CULLISON, KS</b>                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 2 WATER WELL OWNER: <b>Wheatstate Oilfield Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| RR#, St. Address, Box # : <b>Box 947</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                        |                | Board of Agriculture, Division of Water Resources |                |                                                 |  |
| City, State, ZIP Code : <b>Pratt, Kansas 67124</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                        |                | Lease: <b>White 1-35</b>                          |                | Application Number:                             |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | 4 DEPTH OF COMPLETED WELL: <b>120</b> ft. ELEVATION:                                                                                                                                                                                                                   |                |                                                   |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Depth(s) Groundwater Encountered 1. <b>62</b> ft. 2. . ft. 3. . ft.                                                                                                                                                                                                    |                |                                                   |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | WELL'S STATIC WATER LEVEL <b>62</b> ft. below land surface measured on mo/day/yr <b>25 Jan. 83</b>                                                                                                                                                                     |                |                                                   |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Pump test data: Well water was . ft. after . hours pumping . gpm                                                                                                                                                                                                       |                |                                                   |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Est. Yield <b>100</b> gpm: Well water was . ft. after . hours pumping . gpm                                                                                                                                                                                            |                |                                                   |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Bore Hole Diameter <b>10</b> in. to <b>120</b> ft., and . in. to . ft.                                                                                                                                                                                                 |                |                                                   |                |                                                 |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      ⑥ Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well |                |                                                   |                |                                                 |  |
| Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. <b>X</b> . . . . .                                                                                                                                                                                                                                                                                                                                                                                     |     | If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                 |                |                                                   |                |                                                 |  |
| Water Well Disinfected? Yes <b>X</b> No                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 3 RMP (SR)                                                                                                                                                                                                                                                             |                | 5 Wrought iron                                    |                | 8 Concrete tile                                 |  |
| ② PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 4 ABS                                                                                                                                                                                                                                                                  |                | 6 Asbestos-Cement                                 |                | 9 Other (specify below)                         |  |
| Blank casing diameter <b>5</b> in. to <b>100</b> ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                        |                | 7 Fiberglass                                      |                | CASING JOINTS: Glued <b>X</b> Clamped . . . . . |  |
| Casing height above land surface <b>12</b> in., weight . lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                        |                |                                                   |                | Welded . . . . .                                |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | ⑦ PVC                                                                                                                                                                                                                                                                  |                | 10 Asbestos-cement                                |                |                                                 |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 3 Stainless steel                                                                                                                                                                                                                                                      |                | 5 Fiberglass                                      |                | 8 RMP (SR)                                      |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 4 Galvanized steel                                                                                                                                                                                                                                                     |                | 6 Concrete tile                                   |                | 9 ABS                                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | 5 Gauzed wrapped                                                                                                                                                                                                                                                       |                | ⑧ Saw cut                                         |                | 11 None (open hole)                             |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 3 Mill slot                                                                                                                                                                                                                                                            |                | 6 Wire wrapped                                    |                | 9 Drilled holes                                 |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 4 Key punched                                                                                                                                                                                                                                                          |                | 7 Torch cut                                       |                | 10 Other (specify)                              |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | From <b>100</b> ft. to <b>120</b> ft.                                                                                                                                                                                                                                  |                | From . ft. to . ft.                               |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | From . ft. to . ft.                                                                                                                                                                                                                                                    |                | From . ft. to . ft.                               |                |                                                 |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | From <b>10</b> ft. to <b>120</b> ft.                                                                                                                                                                                                                                   |                | From . ft. to . ft.                               |                |                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | From . ft. to . ft.                                                                                                                                                                                                                                                    |                | From . ft. to . ft.                               |                |                                                 |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | ② Cement grout                                                                                                                                                                                                                                                         |                | 3 Bentonite                                       |                | 4 Other . . . . .                               |  |
| Grout Intervals: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | From . ft. to . ft.                                                                                                                                                                                                                                                    |                | From . ft. to . ft.                               |                | From . ft. to . ft.                             |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                        |                | 10 Livestock pens                                 |                |                                                 |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                        |                | 14 Abandoned water well                           |                |                                                 |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                        |                | 15 Oil well/Gas well                              |                |                                                 |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                        |                | 16 Other (specify below)                          |                |                                                 |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                        |                | <b>NONE</b>                                       |                |                                                 |  |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                        |                | 17 Insecticide storage                            |                |                                                 |  |
| 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                        |                | How many feet?                                    |                |                                                 |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                                         | FROM           | TO                                                | LITHOLOGIC LOG |                                                 |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2   | Soil, top                                                                                                                                                                                                                                                              |                |                                                   |                |                                                 |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22  | Clay, tan                                                                                                                                                                                                                                                              |                |                                                   |                |                                                 |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 62  | Clay, tan and gray                                                                                                                                                                                                                                                     |                |                                                   |                |                                                 |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 88  | Sand, fine                                                                                                                                                                                                                                                             |                |                                                   |                |                                                 |  |
| 88                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100 | Sand, fine to coarse and some fine gravel with clay                                                                                                                                                                                                                    |                |                                                   |                |                                                 |  |
| 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 120 | Sand, fine to coarse and fine to coarse gravel                                                                                                                                                                                                                         |                |                                                   |                |                                                 |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>25 JAN 83</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>6 Feb 83</b> under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <i>[Signature]</i> |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                   |     |                                                                                                                                                                                                                                                                        |                |                                                   |                |                                                 |  |

OFFICE USE ONLY

T

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R

15

EW

SEC.

35

C

1/2

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