WATER WELL R		a WWC-5		ision of Water	}		j	
Original Record				urces App. No.		Well ID		
		Fraction	Section Number Township Nu					
County: PRATT 45W4 NW								
2 WELL OWNER: Last Name: Newby First: Fred Street or Rural Address where well is located (if unknown, distance and								
Business:		direction from r	irection from nearest town or intersection): If at owner's address, check here:					
Address: 30519 NW 100th Ave. From Cullison 2 West to NW 110th Are North								
City: Cullison State: KS ZIP: 67124 33/8 mile well on EAST Side of NW110								
3 LOCATE WELL								
WITH "X" IN		er Encountered: 1)		1				
SECTION BOX:	2) ft.		Longitude:					
N	WELL'S STATIC WATER LEVEL:90				Source for Latitude/Longitude:			
					F 070 () 1 () 1			
NWNE	Selow land surface, measured on (mo-day-)			(WAAS enabled? ☐ Yes ☐ No)				
	rump test data. Well water was			☐ Land Survey ☐ Topographic Map				
W	after hours pumping gpm Well water was ft.			☐ Online Mapper:				
SW SE								
	after hours pumpinggpm Estimated Yield: ./.3.0gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter: 12.58 in. to155 ft. a			Source: Land Survey GPS Topographic Map				
mile								
7 WELL WATER TO BE USED AS:								
1. Domestic:		Water Supply: well ID			ield Water Supply: 1			
_	☐ Household 6. ☐ Dewatering: how many wells?							
Lawn & Garden	□ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Lawn & Garden 8. □ Monitoring: well ID							
2. Irrigation	•							
2. ☐ Irrigation 9. Environmental Remediation: well ID								
4. Industrial	☐ Recove				r (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:								
Water well disinfected? Nives CINO								
8 TYPE OF CASING USED: Steel XPVC Other CASING JOINTS: X Glued Clamped Welded Threaded								
Casing diameter 5 in. to 35 ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From 135 ft. to 155 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft., From ft., From ft.								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
☐ Other (Specify) Direction from well? 99 ft.								
10 FROM TO		OGIC LOG	FROM	TO L	ITHO. LOG (cont.)	or PLUGGIN	G INTERVALS	
D 13	Sandy Tol	0 <u>50i/</u>						
18 58	TAN Clay		<u> </u>					
58 94	Fine TAM 5							
94 127	Coarse SA		 					
127 130	Fine Tan		 					
130 150	Cornse Su		Notes					
150 155	Smp11 71	Notes:						
			-					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was '⊠ constructed, □ reconstructed, or □ plugged								
under my jurisdiction and was completed on (mo-day-year) 2.7								
Kansas Water Well Con	ntractor's License No	This Wa	ter Well Red	ord was comp	leted on (mo-day)	year)?	737.7	
under the business nam	e of <i>CRAWIS</i>	Water well So	<i>ተ</i> ዩ.፡Si	gnature برجيري	ang Miller	<u> </u>		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								