| USE TYPEWRITER OR BALL  |
|-------------------------|
| POINT PEN-PRESS FIRMLY, |
| PRINT CLEARLY.          |

WATER WELL RECORD KSA 82a-1201-1215

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| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ī | ₹ | EW | sec 1/4 1/4 1/4 No |  | No.                                    |     |   |

Kansos State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

|                      |                             |                             | NWNWN       | WSE           |          |          | Te                                                            | opeka, Kansas 66620                          |        |
|----------------------|-----------------------------|-----------------------------|-------------|---------------|----------|----------|---------------------------------------------------------------|----------------------------------------------|--------|
|                      | County                      | Township name               | Fraction    | Sectio        | n number | 2        | Town number                                                   | Range number                                 |        |
| 1 Location of well:  |                             | LINCOln                     | WWSE,       |               | 7 !      | 5        | 27.5                                                          | 16U)                                         |        |
| Distance and direct  | tion from negrest town or o | ity:                        | 3           | Owner of well | <u> </u> |          | KE.                                                           |                                              |        |
| Disignee and arree   | 7N4E                        | Havilan                     | <u>کے ا</u> |               | 177      | ,        | ' '                                                           | /_                                           |        |
| Street address of we | eff location if in city:    |                             | * `         | Address:      |          | lai      | VIIand.                                                       | Kuns.                                        |        |
| Locate with "X" in   | section below:              | Sketch map:                 |             |               |          | 4 W      | ell depth:ft. [                                               | Date of completion 2—48                      | 75-    |
|                      | 1 1 1                       |                             |             |               |          | _        | Cable tool Rotary [ Hollow rod Jetted                         | Driven Dug<br>Bored Reverse rotary           |        |
|                      | -                           |                             |             |               | •        |          | se: Domestic Public                                           |                                              |        |
| w                    | -¦¦  E                      |                             |             |               |          |          | Irrigation Airpo                                              | onditioning 🔲 Commercial                     |        |
|                      | 1 1 1                       |                             |             |               |          |          | Test well                                                     |                                              |        |
| Ì                    |                             |                             |             |               |          |          | asing: Moteria <b> MAP</b><br>hreaded Welded <b>X</b> 15      |                                              |        |
|                      | S                           |                             |             |               |          |          | ,                                                             |                                              |        |
|                      | →1 Mile→                    |                             |             |               |          | -        | in. to ft. depth!                                             | Weight 🗻 🖳 Ybs./ft<br>Drive shoe? 🗌 Yes 💢 No |        |
| 2                    | Ty                          | pe and color of material    |             | From          | То       |          | in. toft. depth {                                             | , ,                                          |        |
| TOP                  | Soil                        |                             |             | 0             | 3        | ٨        | Manufacturer (233 8                                           | Lowell                                       |        |
|                      | 1                           |                             |             | 3             | 7        | S        | lot/g <del>auze</del> _L                                      | ength 20                                     |        |
| <u> </u>             | 9                           | \                           |             | 7             |          |          | et between 60 ft. and                                         | 80 ft                                        |        |
| 13/ac                | K HAR                       | dpan                        |             | /             | 19       |          | ittings:<br>Gravel pock 🗌 Yes 🔀 No                            | Size range of materiol —                     |        |
| 5a-n                 | λ. ΄                        | • /                         |             | 19            | 38       | 9 S      | tatic water level:  19 ft. below land surface                 | 7-10-75                                      |        |
| 016                  | 11. BE                      | <b>&gt;</b>                 |             | 38            | 39       | 10 P     | umping level below land sur                                   | faces:                                       |        |
| 7                    | £ 1.121                     | 1.                          |             |               | (7)      | -        | ft. afterhrs                                                  | . pumping g.p.m.                             |        |
| GRUL                 | 1e)                         |                             |             | 39            | 80       | -<br>E   | tt. atter hrs<br>stimated maximum yield                       | . pumping g.p.m.                             |        |
|                      |                             |                             |             |               |          |          | oter sample submitted:                                        |                                              |        |
|                      |                             |                             |             |               |          |          | Yes <b>Z</b> No Dot                                           | B                                            |        |
| <u> </u>             |                             |                             |             |               |          | _        | /ell head completion:<br>Pitless adapter                      | Inches above grade                           |        |
|                      |                             |                             |             |               |          |          | /ell grouted? XYes                                            | □ No                                         |        |
|                      |                             |                             |             |               |          | 2        | Neat cement 🔲 Bentoni                                         |                                              |        |
|                      |                             |                             |             |               |          |          | epth: From ft. te                                             |                                              |        |
|                      |                             |                             |             |               |          |          | Nearest source of possible co                                 | Туре                                         |        |
|                      |                             |                             |             |               |          |          | Vell disinfected upon comple                                  |                                              |        |
|                      |                             |                             |             |               |          | 15 P     | ump:<br>Nonufocturer's name                                   | Not installed                                |        |
|                      |                             |                             |             |               |          |          | Model number                                                  | HR Holts                                     |        |
|                      |                             |                             |             |               |          |          | ength of drop pipe                                            | T. Jeapachyg.m.p.                            |        |
|                      |                             |                             |             |               |          | _        | ype:<br>Submersible                                           | Turbine                                      |        |
|                      |                             |                             |             |               |          |          |                                                               | Reciprocating                                |        |
|                      |                             | se a second sheet if needed | <u> </u>    | <u> </u>      |          |          | Certrifugal  Vater well contractor's certi                    | Other                                        | 1      |
| 16 Remarks: eleva    | ition                       |                             |             |               |          |          | vater well contractor's certi<br>his well was drilled under m |                                              |        |
|                      |                             |                             |             |               |          | <u> </u> | eport is true to the best of m                                | y, knowledge and belief.                     |        |
| Topography:          |                             |                             |             |               |          | ول ا     | usiness pane                                                  | License No.                                  |        |
| Slope                |                             |                             |             |               |          | /        | Addres 6350 /                                                 | na place                                     | 0-24   |
| Upland               |                             |                             |             |               |          | S        | Authorized represe                                            | entative Date                                | * -/ 3 |

Forward the white, blue and pink copies to the Kansos State Dept. Of Health.

Form WWC-5