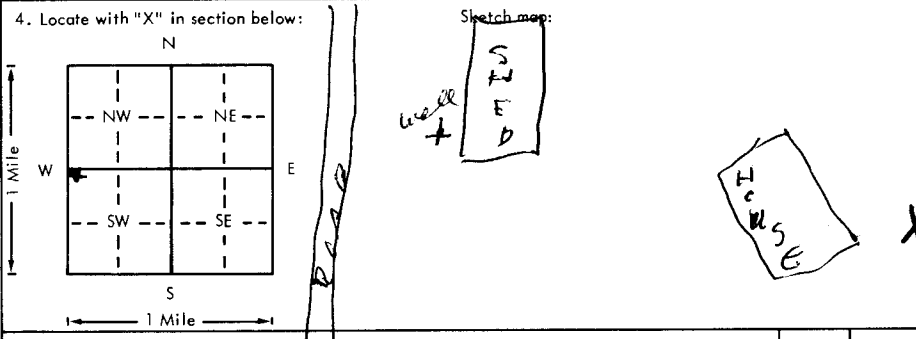


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Kiowa</b>	Fraction <b>nw 1/4 nw 1/4 SW 1/4</b>	Section number <b>17</b>	Township number <b>T 27</b>	Range number <b>S R 16</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>5 1/2 n Haviland</b>			3. Owner of well: <b>Jerry Tuttle</b> R.R. or street: <b>Haviland</b> City, state, zip code:		
4. Locate with "X" in section below: 			6. Bore hole dia. <b>8</b> in. Completion date <b>11-8-78</b> Well depth <b>78</b> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From			9. Casing: Material _____ Height: Above or below _____ in. Threaded _____ Welded _____ RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>78</b> ft. depth Wall thickness _____ inches or _____ ft. depth gage No. <b>258</b>		
			10. Screen: Manufacturer's name <b>Pumpco</b> Type <b>pvc</b> Dia. <b>5 1/2</b> Slot/gauze <b>025</b> Length <b>78</b> Set between <b>68</b> ft. and <b>78</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8 dn</b>		
fine sand			0	14	11. Static water level: <b>28</b> ft. below land surface Date <b>11-10-78</b> 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after <b>100</b> hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>15</b> inches above grade 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>4</b> ft. to <b>15</b> ft. 16. Nearest source of possible contamination: ft. <b>300</b> Direction <b>e</b> Type <b>sp tank</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____ 17. Pump: _____ Not installed Manufacturer's name <b>Jacuzzi Bros</b> Model number <b>2S4C</b> HP <b>3/4</b> Volts <b>230</b> Length of drop pipe <b>63</b> ft. capacity <b>20</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other
clay			14	36	
medium sand			36	53	
fine silty sand			53	74	
coarse sand & gravel			74	77	
5 hard clay			77	78	
(Use a second sheet if needed)					
18. Elevation:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:  <b>Customer to pour slab</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Lynan Bros</b> <b>140</b> Business <b>Med Lodge, Ks</b> License No. Address _____ Signed <b>W. J. Lynan</b> Date <b>11-11-78</b> Authorized representative		

SELF EXPLANATORY

27 16 17 NW NW SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5