

HARPER

1 LOCATION OF WATER WELL: County: <b>KIOWA</b>	Fraction <b>NW 1/4 NE 1/4 NE 1/4</b>	Section Number <b>34</b>	Township Number <b>T 27 S</b>	Range Number <b>R 16 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**WELLSFORD 2 1/4 N 1 1/4 W SOUTHSIDE**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<b>R-G ENERGY DRILLING INC, 1006 N. MAIN HUTCHINSON, KS. 67501</b>	Board of Agriculture, Division of Water Resources Application Number: <b>T85-833</b>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>120</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **68** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **62** ft. below land surface measured on mo/day/yr **9-17-85**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **7 7/8** in. to **120** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> <input checked="" type="checkbox"/> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 <u>PVC</u>	4 ABS	7 Fiberglass	_____
Blank casing diameter <b>5</b> in. to <b>100</b> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Welded _____
Casing height above land surface <b>12</b> in., weight <b>2.65</b> lbs./ft. Wall thickness or gauge No. <b>24</b>			Threaded _____
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE: <b>1/8</b>	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <b>100</b> ft. to <b>120</b> ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <b>80</b> ft. to <b>120</b> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other _____
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination: <b>NONE</b>	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below) _____
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	TOP SAND			
1	7	SAND			
7	16	BROWN CLAY			
16	28	BROWN + GREY CLAY			
28	32	SAND + GRAVEL			
32	52	- - MIX WITH CLAY			
52	120	- - WITH SOME STRAIN OF CLAY			
1'					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-17-85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>389</b> This Water Well Record was completed on (mo/day/yr) <b>9-20-85</b> under the business name of <b>KELSER WATER WELL SERV. INC.</b> by (signature) <b>Rudolph Reiser</b>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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