

LOCATION OF WATER WELL: County: <b>Kiowa</b>	Fraction <b>NE</b> ¼ <b>NW</b> ¼ <b>SE</b> ¼	Section Number <b>4</b>	Township Number <b>T 27 S</b>	Range Number <b>R 16W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

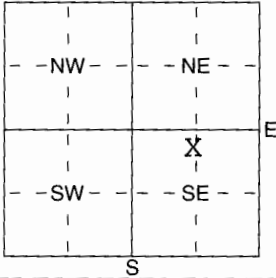
**7 1/4 mi E of Haviland**

WATER WELL OWNER: <b>Lorna Sutton</b>	<b>Oil Producers Inc. of KS</b>	<b>Sutton #1-4</b>
Address: <b>3900 Alberta Drive</b>	<b>1710 Waterfront Parkway</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <b>Derby, KS67037</b>	<b>Wichita, KS 67206</b>	Application Number: <b>20050099</b>

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: **140** ft. ELEVATION: **unknown**

Depth(s) Groundwater Encountered 1 **40** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **40** ft. below land surface measured on **04/11/05**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **60** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_



TYPE OF CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ in. Dia \_\_\_\_\_ ft. Dia \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **12** in. weight **2.8** lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.

SCREEN-PERFORATED INTERVALS: From **120** ft. to **140** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **95** ft. From **100** ft. to **140** ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Spacing intervals: From **0** ft. to **20** ft. From **95** ft. to **100** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 Direction from well? **East** How many feet? **120**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	top sand			
15	45	clay			
45	90	sand and gravel			
90	110	clay			
110	140	sand and gravel			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was installed on (mo/day/year) **04/11/05** and this record is true to the best of my knowledge and belief. Kansas Well Contractor's Licence No **186**. This Water Well Record was completed on (mo/day/yr) **04/23/05**.  
 Signature: **Kathryn L Good**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your files.



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Keith & Linda Hinshaw of ~~25272 D. Street~~ 414 E 33<sup>rd</sup> Ave  
(Landowner's address)

Winfield  
Harland KS 67059 67156 am the landowner on which a water well is located in  
(City) (State)  
the NE quarter of the NW quarter of the SE quarter in Section 4, Township 27,  
Range 16 W E/W in Kiowa County, Kansas which is approximately  
2410 feet north/south, and 1750 feet east/west of the apparent SE section  
corner. The water well was drilled in 4/11/05 (month/year).

I hereby request that Oil Producers, Inc. Of Kansas leave the water well,  
(Operator name)

which was drilled by Temporary Water Permit # 20050099, unplugged, and I will  
assume all responsibility for the plugging of said water well in accordance with the requirements  
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

Keith E. Hinshaw 2-12-14  
(Signature) (Date)

Keith E. Hinshaw  
(Print)

IF ADDITIONAL LANDOWNER

Linda Hinshaw 2/12/14  
(Signature) (Date)

Linda Hinshaw  
(Print)

OPERATOR:

MCF 10/1/13  
(Signature) (Date)

By: Melody C. Fletcher  
(Agent) Chief Operating Officer

WATER RESOURCES  
RECEIVED

FEB 14 2014

SCANNED

KS DEPT OF AGRICULTURE