

BLURKHARDT #2

PLUGGING REPORT

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>KIOWA</u>	<u>EN 1/2 1/4 NW 1/4 NE 1/4</u>	<u>26</u>	T <u>27</u> S	R <u>18</u> E (N)

Distance and direction from nearest town or city street address of well if located within city?

GREENSBURG 1E 1/4 1/4 E SOUTHSIDE

2 WATER WELL OWNER: <u>D.R. LAUCK OIL CO INC.</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>201 S. BROADWAY SUITE 400</u>	Application Number: <u>T84-1007</u>
City, State, ZIP Code: <u>WICHITA, KS 67202</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL: <u>37</u> ft. below land surface measured on mo/day/yr <u>1-26-85</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: <u>7 7/8</u> in. to <u>9.0</u> ft., and in. to ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
			11 Other (specify)
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.			12 None used (open hole)
Casing height above land surface <u>3' BELOW</u> in., weight lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	11 Other (specify)
1 Steel	3 Stainless steel	6 Concrete tile	9 ABS
2 Brass	4 Galvanized steel	7 Torch cut	10 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>13</u> ft. to <u>3</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well?				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
90	37	ROAD GRAVEL - W/B	7.35	3.33	CLAY
37	13	CLAY			
13	3	BENTONITE			
3	0	TOP SOIL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>1-26-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>1-29-85</u> under the business name of <u>PELZER WATER WELL SERV. INC.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks; underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

[Signature]

OFFICE USE ONLY

T

27

R

18

EW

SEC. 26

CALL

1/4 NW 1/4 NE 1/4