

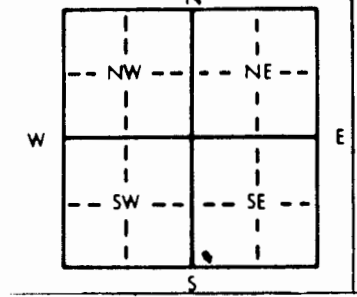
LOCATION OF WATER WELL: County: kiowa Fraction: SW 1/4 - SW 1/4 - SE 1/4 Section Number: 26 Township Number: T 27 S Range Number: R 18 (EW)

Distance and direction from nearest town or city: 4 N 1/2 E GREENSBURG Kans

WATER WELL OWNER: N.E. STEWART  
 St. Address, Box #: GREENSBURG Kans  
 State, ZIP Code: \_\_\_\_\_

Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 62 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 62 ft. below land surface measured on 9-21-84  
 Pump test data: Well water was 62 ft. after 1 hours pumping 10 gpm  
 Est. Yield: 25 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8-3/4 in. to 100 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

TYPE OF BLANK CASING USED:  
 1 Steel     2 AMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 2 PVC     4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded \_\_\_\_\_  
 3 Fiberglass    Threaded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 80 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDP-26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass     8 AMP (SR)    10 Asbestos-cement    11 Other (specify) \_\_\_\_\_  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped     8 Saw cut    11 None (open hole) 27  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 80 ft. to 100 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 65 ft. to 100 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_  
 Grout Intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) Pasture  
 13 Insecticide storage

Direction from well? Cattle How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top Soil			
1	4	Sand			
4	27	Tan Clay			
27	29	Sand			
29	35	Clay			
35	100	(Gravel)			

**RECEIVED**  
 JUL 09 1985  
 BUREAU OF OIL FIELD & ENVIRONMENTAL GEOLOGY

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-21-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 7-6-85 under the business name of Carl Hays Water Well Serv by (signature) Carl Hays

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.