

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   |              |                        |  |  |                                 |                               |
|---|--------------|------------------------|--|--|---------------------------------|-------------------------------|
| 1. Location of well:  |              | County<br><b>Kiowa</b> | Fraction<br>1/4    1/4 CSE 1/4   | Section number<br><b>26</b>  | Township number<br>T    27    S | Range number<br>R    18    EW |
| 2. Distance and direction from nearest town or city:<br><b>5 1/2 miles Northeast of Greensburg, KS</b><br>Street address of well location if in city: |              |                        |  | 3. Owner of well: <b>W. E. &amp; Harold Stewart</b><br>R.R. or street: <b>P.O. Box 881</b><br>City, state, zip code: <b>Greensburg, KS 67054</b>   |                                 |                               |
| 4. Locate with "X" in section below:  |              | Sketch map:            |  | 6. Bore hole dia. <u>24</u> in. Completion date <u>5-5-77</u><br>Well depth <u>122</u> ft.   |                                 |                               |
|   |              |                        |  | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary   |                                 |                               |
|   |              |                        |  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other   |                                 |                               |
| 5. Type and color of material   |              | From                   | To   | 9. Casing: Material <u>steel</u> Height: <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft.<br>Dia. <u>16</u> in. to <u>62</u> ft. depth Wall Thickness: inches or<br>Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>7 ga.</u>  |                                 |                               |
| Sand  |              | 0                      | 7  | 10. Screen: Manufacturer's name <u>Doerr</u><br>Type <u>Double-slot</u> Dia. <u>16"</u><br><u>1/8</u> Slot gauge Length <u>60"</u><br>Set between <u>62</u> ft. and <u>122</u> ft.<br>ft. and <u>  </u> ft.<br>Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>   |                                 |                               |
| Brown & gray clay & limestone   |              | 7                      | 28   | 11. Static water level: <u>30</u> ft. below land surface Date <u>4-28-77</u><br>mo./day/yr.  |                                 |                               |
| Sand & gravel   |              | 28                     | 55   | 12. Pumping level below land surfaces: <u>N/C</u><br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br><u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.<br>Estimated maximum yield <u>  </u> g.p.m.  |                                 |                               |
| Yellow clay   |              | 55                     | 58   | 13. Water sample submitted: <u>  </u> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u>  </u>  |                                 |                               |
| Sandstone   |              | 58                     | 61   | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade   |                                 |                               |
| Sand & gravel   |              | 61                     | 121  | 15. Well grouted? <u>yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.  |                                 |                               |
| Brown clay  |              | 121                    | 122  | 16. Nearest source of possible contamination: <u>FIELD</u><br>ft. <u>  </u> Direction <u>  </u> Type <u>  </u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |                                 |                               |
| (Use a second sheet if needed)  |              |                        |  | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <u>Peerless Pump</u><br>Model number <u>12LB-3</u> HP <u>80</u> Volts <u>  </u><br>Length of drop pipe <u>80</u> ft. capacity <u>900</u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                 |                               |
| 18. Elevation:  | 19. Remarks: |                        | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Equ. Inc. 185</b><br>Business name License No.<br>Address <u>Great Bend, KS 67530</u><br>Signed <u>[Signature]</u> Date <u>5-9-77</u><br>Authorized representative |  |                                 |                               |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley  |              |                        | <div style="position: absolute; right: -50px; top: 50%; transform: translateY(-50%); font-size: 2em; font-weight: bold;">             22<br/>18<br/>26<br/>CSE<br/>1/4<br/>1/4<br/>1/4           </div>  |  |                                 |                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5