| WAILL | < WEI | L RECORD | Form W | W C-5 | Di | vision of Wate | r Resources App. N | 0. | | |
|---|--|------------------------------|--|---|--|---|--|--|--|--|
| | | OF WATER WELL: | Fraction | ' | 1 | on Number 33 | Township No. T 27 S | Range Number R 18 □E ☑W | | |
| | eet/Rural Address of Well Location; if unknown, distance & direction | | | | | Paragraph I bring ' | | | | |
| | | own or intersection: If at o | | | Global Positioning System (GPS) information: | | | | | |
| | | | owner's address, check | | Latitude: (in decimal degrees) | | | | | |
| 2N c | 2N of Greensburg, KS | | | | | Longitude: | | | | |
| | | | | | Eleva | ation: | 4 [T] 37475 00 [T | | | |
| 2 WAT | 2 WATER WELL OWNER: Glenda & Charles Kinyon | | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| | RR#, Street Address, Box #: 2340 Birdie Way | | | | | Collection Method: GPS unit (Make/Model:) | | | | |
| | C' C TO TO C 1 | | | | | Digital Map/Photo, Topographic Map, Land Survey | | | | |
| City, | State, Z | . Milliken, | CO 80543-9647 | | Fet A | couracy: | 3 m |] 5-15 m, \square >15 m | | |
| 3 LOCA | ATE WE | T.T. | | | 1,31,71 | recuracy. | 5 m, 1 5-5 m, 1 | 1 3-13 m, L1 > 13 m | | |
| | THAN "X" IN 4 DEPTH OF COMPLETED WELL 109 ft. | | | | | | | | | |
| | ION BO | | | | | | | | | |
| | N WELL'S STATIC WATER LEVEL. 55 ft. below land surface measured on mo/day/yr. 96/29/14 | | | | | | | | | |
| Pump test data: Well water wasft. after hours pumpin | | | | | | | | | | |
| | | | | | | | | | | |
| | Bore Hole Diameterft., andft. | | | | | | | | | |
| W | | | | | | | | | | |
| | WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | | | |
| SW | swse Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | | |
| | ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | | | | | | |
| <u> </u> | Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No | | | | | | | | | |
| , | S 1 mile | | day/yr sample was sub | | | | | | | |
| | 1 IIIIIe | Water well disin | fected? 📝 Yes 🔲 | No | | | | | | |
| 5 TYPE | E OF CA | SING USED: Steel | V PVC □ C | Other | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | | |
| Casing diameter .5 in. to .69 ft., Diameter in. to ft., Diameter in. to ft. | | | | | | | | | | |
| Casing height above land surface. 12 | | | | | | | | | | |
| TVDE | S HOIGHT | ZEN OD DEDEOD ATION | MATEDIAI | | 108./1 | t., wan und | Kiloss of gauge in | 0 | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Specify) | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 69 ft. to 109 ft., From ft. to ft. | | | | | | | | | | |
| From | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From 23 ft. to 109 ft., From ft. to ft. | | | | | | | | | | |
| From | | | | | | | | | | |
| 6 CPOUT MATERIAL. Next cament Compart growt Manager College | | | | | | | | | | |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other | | | | | | | | | | |
| Grout Intervals: From .0 ft. to .23 ft., From ft. to ft., From ft. to ft. | | | | | | | | | | |
| What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | | | | | | | |
| | Septic ta Sewer lin | | | Livestock Fuel stora | | Insecticide Abandoned | | ner (specify below) | | |
| | | | | Fertilizer | | Oil well/ga | | | | |
| | | n well NOrth | it [] rectyatu [| | | | | | | |
| FROM | TO | LITHOLOG | IC LOG | FROM | TO | | | JGGING INTERVALS | | |
| | 7 | | IC LOU | LVOM | 1.O | LIATO, LO | 20 (cont.) or PLC | JOOTHO INTERVALS | | |
| 0 | | top sand | WWW.W.C. | | | IZin O O | 10 | | | |
| 7 | 38 | clay | | | | Kinyon 2-2 | .3 | | | |
| 38 | 95 | sand and gravel | | | | | | | | |
| 95 | 109 | sand and gravel with cl | ay | | ************ | | illing Company | | | |
| | | clay bottom | | | | P O Box 1 | 006 | | | |
| | | | AV Service of the ser | | | Pratt, KS 6 | 67124 | The state of the s | | |
| | | | | *************************************** | | | | | | |
| | | | | - | ************************************** | · | | | | |
| | | | | | | | | | | |
| | 10 | | Proprietaris de del des de des de la desta de la companya de la desta de la companya de la companya de la comp | | | | ************************************** | | | |
| 7 CONT | TD A CT | ADIS OD I ANDOUMET | os CEDTIEICATIO | V. This | ton vis II | лица Г 7 1 а | uotod 🗀 | moted on [7] -1 1 | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .06/20/14 and this record is true to the best of my knowledge and belief. | | | | | | | | | | |
| Wangay Water Wall Contractor's License No. 186 This Water Well Beautiful and this record is true to the best of my knowledge and belief. | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 186 | | | | | | | | | | |
| under th | e busine | ss name of Nelly s vate | n vven Service, INC | | by (s | signature) | Kalluyn. | ar. 4.98.d | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment Bureau of Water Geology Section 1000 SW Jackson St. Suit 420. Topeka Kansas 66612 1367 | | | | | | | | | | |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | | | |

http://www.kdheks.gov/waterwell/index.html

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