

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Kiowa</u>	Fraction <u>SW 1/4 NE 1/4 NW 1/4</u>	Section number <u>16</u>	Township number <u>T 27 S R 19 E W</u>	Range number <u>19 E W</u>
2. Distance and direction from nearest town or city: <u>east of Mullinville on Hwy 54 to the Northern natural gas plant</u>				3. Owner of well: <u>Arnold Barnes</u> R.R. or street: <u>704 S Grove</u> City, state, zip code: <u>Greensburg, KS 67054</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date <u>7-13-76</u> Well depth <u>226</u> ft.		
		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36.87</u> lbs./ft. Dia. <u>16</u> in. to <u> </u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gauge No. <u> </u>		
5. Type and color of material				From	To	10. Screen: Manufacturer's name <u>Johnson</u> Type <u>Galv.</u> Dia. <u>16"</u> Slot/gauze <u> </u> Length <u>20'</u> Set between <u>90-100</u> ft. and <u>140-150</u> ft. Perf: <u>60-90</u> ft. and <u>100-140, 150-226</u> Gravel pack? <u>yes</u> Size range of material <u>2" DOWN</u>
						11. Static water level: <u>60</u> ft. below land surface Date <u>7-20-76</u> mo./day/yr.
						12. Pumping level below land surfaces: <u>37</u> ft. after <u>3</u> hrs. pumping <u>1500</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>1500</u> g.p.m.
						13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>
						14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
						16. Nearest source of possible contamination: <u>N/A</u> ft. <u> </u> Direction <u> </u> Type <u>E: 10' NW</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Goulds U.S. Pump</u> Model number <u>12 JHC</u> HP <u>80</u> Volts <u> </u> Length of drop pipe <u>120</u> ft. capacity <u>1000</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Minter Wilson Drilling 208</u> Business name <u>Bax A Garden City, KS</u> License No. <u> </u> Address <u> </u> Signed <u>[Signature]</u> Date <u>2-24-77</u> Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 27 S R 19 E W
 Sec 16 SW 1/4 NE NW
 67846

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5