WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County /	Froction	T	Section number		Township number	Range number	
1. Location of well:	1 '. /	1/4 C 1/4/XU		2	B	7 27 s	19	E /
2-113 3-1	ection from nearest town or city:	d:	3. Owne	treet:	100	utch Pyle	irace	
	Mila	- / _/ /	City, sta	te, zip o	code:	6. Bore hole dia. 27 in	ans. 6780	0/
4. Locate with "X"		Sketch map				Well depth 252 ft.	S 30 -	78
	 NE					7 Cable tool X Rotary Hollow rod Jetted		se rotary
 	E					8. Use: Domestic Pr X Irrigation A Lawn O	ir.conditioning Stoc	ck
SW	SE I					9. Casing: Material J	Height: Above or	
1 ~~~ 1 <i>N</i>						RMPPVC Dia //a in. to /52 ft. dep		
5. Type and color of				From	То	Dia in. to ft. dep	•	
	1 1				<u></u>	10. Screen: Manufacturer's I		
Sand	uf top sor	<u> </u>		0	7	Type	_ Dia	
brou	n clay			2	28	Set between	_ Length	ft.
brown	a clay is	rand.		28	38	Gravel pack? Size ra	- 1-	1/2 × 3/2
sanc	L & graver	/		38	87	11. Static water level: _56ft. below land su		day/yr P-75
brow	n clay			87	100	12. Pumping level below land		g.p.m.
san	d & gran	el		100	153	1 / 7 1	hrs. pumping	g.p.m.
						13. Water sample submitted: X Yes No	Date <u>8-9-7</u>	/day/yr.
						14. Well head completion: Pitless adapter	Inches above g	rado
						15. Well grouted?	menes above g	, dde
						With: K Neat cement Depth: From ft. to	Bentonite C ft.	oncrete
						16. Nearest source of possible ft. 12mi Direction 5	Outh Type gas	
				-		Well disinfected upon comple	etion? Yes Not installed	_ N∘ _∞
						Manufacturer's name 4723	HHP 80 Volt	~
						Length of drop pipe <u>13</u>	ft. capacity	g.p.m.
						Type: Submersible	X Turbine	1.
9	(Use a secon	I sheet if needed)				Jet Centrifugal	Reciprod Other	cating S
18. Elevation:	19. Remarks:	,	<u></u>		ı	20. Water well contractor's This well was drilled under m	certification:	report
Topographys						is true to the best of my know		/ /
Topography: Hill						Business name	Lice	34 4 nse No.
Slope Upland						Signed Authorized res	oresentative	22
Valley	ue and pink copies to the Departme	nt of Health and Environment				Author ed rep	Form WW0	& ^-5