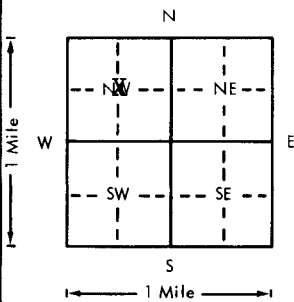


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Kiowa	Fraction Center 1/4 1/4 NW 1/4	Section number 28	Township number T 27 S	Range number R 19 EW
2. Distance and direction from nearest town or city: 5 miles north Street address of well location if in city: of Joy, KS.			3. Owner of well: Wayne Breusing R.R. or street: City, state, zip code: Mullenville, KS 67109			
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>24</u> in. Completion date <u>12-14-77</u> Well depth <u>166</u> ft.			
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
top soil and sm sand			0	7	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
sandy clay and sand			7	23	9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>3.03</u> lbs./ft. Dia. <u>16</u> in. to <u>94</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>152</u> ft. depth gage No. <u>7 ga.</u>	
sand and gravel			23	38	10. Screen: Manufacturer's name <u>Cook</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>1/8"</u> gauze Length <u>54'</u> Set between <u>94</u> ft. and <u>134</u> ft. <u>152</u> ft. and <u>166</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>	
brown clay			38	47	11. Static water level: <u>59</u> ft. below land surface Date <u>12/14/77</u> mo./day/yr.	
sand and gravel			47	79	12. Pumping level below land surfaces: <u>NC</u> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
brown and white clay and limestone			79	94	13. Water sample submitted: ____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____	
sand and gravel			94	98	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
gray clay and limestone			98	107	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
sand and gravel			107	116	16. Nearest source of possible contamination: ft. ____ Direction ____ Type <u>Field</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
pink clay			116	120	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Peerless</u> Model number <u>12LB-3</u> HP <u>80</u> Volts ____ Length of drop pipe <u>100</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
sand and gravel			120	133		
brown clay and limestone			133	155		
sand and gravel			155	164		
brown clay and limestone			164	166		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Equip., Inc. 185 Business name <u>Great Bend, KS</u> License No. <u>67530</u> Address <u>1/4 1/4 81/4</u> Signed <u>[Signature]</u> Date <u>3-10-78</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 27
R 19
E
S 28
1/4 1/4 81/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5