

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Kiowa</u>	Fraction <u>1/4 C 1/4 SE 1/4</u>	Section number <u>34</u>	Township number <u>T 27 S R 19 E/W</u>	Range number
2. Distance and direction from nearest town or city: <u>4 W-3/4 N - West into field from</u> Street address of well location if in city: <u>Greensburg, Ks.</u>			3. Owner of well: <u>Butch Pyle</u> R.R. or street: <u>106 Plaza Terrace</u> City, state, zip code: <u>Dodge City, Kansas 67801</u>			
4. Locate with "X" in section below:		Sketch map:		<input checked="" type="checkbox"/> Bore hole dia. <u>29 1/2</u> in. Completion date _____ Well depth <u>161</u> ft. <u>9-13-77</u>		
N W E S 1 Mile				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Sandy top soil		0	4	<input checked="" type="checkbox"/> Casing: Material <u>steel</u> Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <u>16</u> in. to <u>161</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gage No. <u>7</u>		
Sandy brown clay		4	31	10. Screen: Manufacturer's name <u>Doerrs</u> Type <u>Steel</u> Dia. <u>1 1/2"</u> Slot <u>3/16</u> Length <u>60</u> Set between <u>101</u> ft. and <u>161</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4 3/8</u>		
Brown clay		31	54	11. Static water level: _____ mo./day/yr. <u>69</u> ft. below land surface Date <u>7-20-77</u>		
Sandy & gravel		54	118	12. Pumping level below land surfaces: <u>75</u> ft. after <u>1</u> hrs. pumping <u>600</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>1400</u> g.p.m.		
White brown clay		118	129	13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>7-20-77</u>		
Sand & gravel		129	161	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>2</u> mi Direction <u>East</u> Type <u>Septic</u> Well disinfected upon completion? <u>LITH</u> Yes <input type="checkbox"/> No		
				17. Pump: ____ Not installed Manufacturer's name <u>W.I.R.</u> Model number <u>5-12BHC</u> HP <u>80</u> Volts _____ Length of drop pipe <u>130</u> ft. capacity <u>1100</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rosencrantz-Bemis</u> <u>134</u> Business name License No. Address <u>Great Bend, Ks.</u> <u>67530</u> Signed <u>Sandy Kilgus</u> Date <u>9-20-77</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 27 S R 19 E W 34 CSE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5