

LOCATION OF WATER WELL: County: Kiowa	Fraction C ¼ SE ¼ NE ¼	Section Number 36	Township Number T 27 S	Range Number R 19W E/W
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Distance and direction from nearest town or city street address of well if located within city?

2 W, 3½ N of Greensburg, Kansas

WATER WELL OWNER: **Abercrombie Drilling**
 RR#, St. Address, Box #: **801 Union Center**
 City, State, ZIP Code: **Wichita, Kansas 67202**

Board of Agriculture, Division of Water Resources
 Application Number: **Unknown**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	---	---	N
---	NW	NE	---
---		X	---
---	SW	SE	---
S	---	---	S

DEPTH OF COMPLETED WELL: **160** ft. ELEVATION: **Unknown**

Depth(s) Groundwater Encountered 1. **45** ft. 2. _____ ft. 3. **7/28/81** ft.

WELL'S STATIC WATER LEVEL: **45** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **60** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: **8** in. to **160** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u>	Clamped
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	

Blank casing diameter: **5** in. to **140** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **140** ft. to **160** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **10** ft. to **160** ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **South** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	60	Clay			
60	160	Sand and Gravel			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/28/81** and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. **186**. This Water Well Record was completed on (mo/day/yr) **8/25/81** under the business name of **Kellys Water Wells** by (signature) *George Road*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
27
R
19
EW
SEC
36
SE ¼
NE ¼