

1 LOCATION OF WATER WELL: ; Fraction ; Section Number ; Township Number ; Range Number
 COUNTY: **Kiowa** ; NW 1/4 NW 1/4 SE 1/4 ; 31 ; T 27 S ; R 19 W

Distance and direction from nearest town or city street address of well if located within city?
2 E. 4 1/2 N. OF MULLINVILLE, KS

2 WATER WELL OWNER: **GLEN HARRIS 282**
 RR#, St. Address, Box #: **RFD 1** Board of Agriculture, Division of Water Resources
 City, State, ZIP code : **MULLINVILLE, KS 67109-** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: ; 4 DEPTH OF COMPLETED WELL **120** ELEVATION: **0**
 Depth(s) Groundwater Encountered 1. **69 ft.** 2. **0 ft.** 3. **0 ft.**
 WELL'S STATIC WATER LEVEL **69 ft.** below land surface measured on **mo/day/yr**
 Pump testdata: Well water was **0 ft.** after **0** hours pumping **0 gpm**
 Estimated Yield **0 gpm**; Well water was **0 ft.** after **0** hours pumping **0 gpm**
 Bore Hole Diameter **8.75 in.** to **120 ft.**, and **in.** to **0 ft.**
 WELL WATER TO BE USED AS: **01 DOMESTIC**
 Was a chemical/bacteriological sample submitted to department? **No** ;
 If yes, **mo/day/yr** sample was submitted Water well disinfected? **Yes**

5 TYPE OF BLANK CASING USED: **02 PVC** CASING JOINTS: **GLUED**
 Blank casing diameter **5 in.** to **110 ft.**, Dia **in.** to **0 ft.**, Dia **in.** to **0 ft.**
 Casing height above land surface **12 in.**, weight **0 lbs/ft.** Wall thickness or gauge No. **26**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **07 PVC**
 SCREEN OR PERFORATION OPENINGS ARE: **08 SAW CUT**

SCREEN PERFORATED INTERVALS: From **110 ft.** to **120 ft.**, From **0 ft.** to **0 ft.**
 From **0 ft.** to **0 ft.**, From **0 ft.** to **0 ft.**
 GRAVEL PACK INTERVALS: From **25 ft.** to **120 ft.**, From **0 ft.** to **0 ft.**
 From **0 ft.** to **0 ft.**, From **0 ft.** to **0 ft.**

6 GROUT MATERIAL **03 BENTONITE**
 Grout Intervals: From **0 ft.** to **25 ft.**, From **0 ft.** to **0 ft.**, From **0 ft.** to **0 ft.**
 What is the nearest source of possible contamination: **CATTLE PASTURE**
 Direction from well? **ALL** How many feet? **4**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------------|------|----|--------------------|
| 0 | 48 | TAN CLAY | | | |
| 48 | 64 | 05 SAND AND 17 GRAVEL | | | |
| 64 | 65 | TAN CLAY | | | |
| 65 | 81 | 05 SAND AND 17 GRAVEL | | | |
| 81 | 106 | TAN CLAY | | | |
| 106 | 118 | 05 SAND AND 17 GRAVEL | | | |
| 118 | 120 | TAN CLAY | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) **9-10/94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **224** This Water Well Record was completed on (mo/day/yr) **09/17/94** under the business name of **CARL HAYSE WATER WELL SVC** by (signature) *Carl Hayse*