

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|----|--------------------|--|-----------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | FRACTION                                                                                                                                                                                                                                                                                                                                                                           |  | Section Number |    | Township Number    |  | Range Number    |  |
| <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <b>NE 1/4 SE 1/4 SE 1/4</b>                                                                                                                                                                                                                                                                                                                                                        |  | <b>24</b>      |    | <b>T 27 S</b>      |  | <b>R 2W E/W</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
| <b>210 S. Coach House Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | Board of Agriculture, Division of Water Resource                                                                                                                                                                                                                                                                                                                                   |  |                |    |                    |  |                 |  |
| RR#, ST. ADDRESS, BOX #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Application Number:                                                                                                                                                                                                                                                                                                                                                                |  |                |    |                    |  |                 |  |
| CITY, STATE, ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 4 DEPTH OF COMPLETED WELL <b>75</b> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                 |  |                |    |                    |  |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Depth(s) groundwater Encountered <b>1</b> ft. <b>2</b> ft. <b>3</b> ft.                                                                                                                                                                                                                                                                                                            |  |                |    |                    |  |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | WELL'S STATIC WATER LEVEL <b>20</b> FT. BELOW LAND SURFACE MEASURED ON <b>09/01/1995</b>                                                                                                                                                                                                                                                                                           |  |                |    |                    |  |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Pump test data: Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b>                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Est. Yield <b>gpm</b> : Well water was <b>ft.</b> after <b>hours</b> pumping <b>gpm</b>                                                                                                                                                                                                                                                                                            |  |                |    |                    |  |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Bore Hole Diameter <b>12</b> in. to <b>75</b> ft. and <b>in.</b> to <b>ft.</b>                                                                                                                                                                                                                                                                                                     |  |                |    |                    |  |                 |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                                              |  |                |    |                    |  |                 |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
| TYPE OF CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped                                                                                                                                                                                                                                                                                                                   |  |                |    |                    |  |                 |  |
| 1 Steel      3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Welded                                                                                                                                                                                                                                                                                                                                                                             |  |                |    |                    |  |                 |  |
| 2 PVC      4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Threaded                                                                                                                                                                                                                                                                                                                                                                           |  |                |    |                    |  |                 |  |
| Blank casing Diameter <b>5</b> in. to <b>55</b> ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | In. to <b>ft.</b> , Dia <b>in.</b> to <b>ft.</b>                                                                                                                                                                                                                                                                                                                                   |  |                |    |                    |  |                 |  |
| Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                                                       |    | Wall thickness or gauge No. <b>.214</b>                                                                                                                                                                                                                                                                                                                                            |  |                |    |                    |  |                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 5 Fiberglass      8 RMP (SR)      11 other (specify)<br>1 Steel      3 Stainless Steel      12 None used (open hole)<br>2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS                                                                                                                                                                                            |  |                |    |                    |  |                 |  |
| SCREEN OR PERFORATION OPENING ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>1 Continuous slot      3 Mill slot      9 Drilled holes<br>2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify)                                                                                                                                                                              |  |                |    |                    |  |                 |  |
| SCREEN-PERFORATION INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | from <b>55</b> ft. to <b>75</b> ft., From <b>ft.</b> to <b>ft.</b><br>from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b><br>GRAVEL PACK INTERVALS: from <b>24</b> ft. to <b>75</b> ft., From <b>ft.</b> to <b>ft.</b><br>from <b>ft.</b> to <b>ft.</b> , From <b>ft.</b> to <b>ft.</b>                                                                                  |  |                |    |                    |  |                 |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 4 Other                                                                                                                                                                                                                                                                                                                                                                            |  |                |    |                    |  |                 |  |
| 1 Neat cement      2 Cement grout      3 Bentonite                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |
| Grout Intervals: From <b>4</b> ft. to <b>24</b> ft. From <b>ft.</b> to <b>ft.</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |    | ft. From <b>ft.</b> to <b>ft.</b>                                                                                                                                                                                                                                                                                                                                                  |  |                |    |                    |  |                 |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 10 Livestock pens      14 Abandon water well<br>1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below)<br>3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage <b>None Apparent</b> |  |                |    |                    |  |                 |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | How many feet?                                                                                                                                                                                                                                                                                                                                                                     |  |                |    |                    |  |                 |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                     |  | FROM           | TO | PLUGGING INTERVALS |  |                 |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2  | topsoil                                                                                                                                                                                                                                                                                                                                                                            |  |                |    |                    |  |                 |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20 | clay                                                                                                                                                                                                                                                                                                                                                                               |  |                |    |                    |  |                 |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50 | fine sand                                                                                                                                                                                                                                                                                                                                                                          |  |                |    |                    |  |                 |  |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55 | clay                                                                                                                                                                                                                                                                                                                                                                               |  |                |    |                    |  |                 |  |
| 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75 | medium to coarse sand                                                                                                                                                                                                                                                                                                                                                              |  |                |    |                    |  |                 |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>09/01/1995</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>09/05/95</b> Under the business name of <b>Harp Well &amp; Pump Service, Inc</b> by (signature) <i>Jane Frederick</i> |    |                                                                                                                                                                                                                                                                                                                                                                                    |  |                |    |                    |  |                 |  |