

NW NW NW

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgewick</u>		<u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		<u>15 24</u>		T <u>27</u> S		R <u>2</u> EW			
Distance and direction from nearest town or city street address of well if located within city? <u>LeOSN Forest View + Wichita KS</u>											
2 WATER WELL OWNER: <u>Millie Sumoth</u>											
RR#, St. Address, Box #: <u>605 Nth Forest View</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <u>Wichita KS</u>						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter <u>10</u> in. to <u>65</u> ft. and in. to ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes ☒ No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☒ <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ☐ 7 Fiberglass Threaded ☐											
Blank casing diameter <u>5</u> in. to <u>65</u> ft. Dia. in. to ft. Dia. in. to ft.											
Casing height above land surface <u>12</u> in. weight <u>160</u> lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS:											
From <u>SS</u> ft. to <u>65</u> ft. From ft. to ft.											
GRAVEL PACK INTERVALS:											
From <u>25</u> ft. to <u>SS</u> ft. From ft. to ft.											
6 GROUT MATERIAL:											
1 Neat cement <u>2 Cement grout</u> <u>2 Bentonite</u> 4 Other Grout Intervals: From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>2 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		2		TOP SOIL							
2		23		Clay							
23		27		Clay/fine sand							
27		41		Med Sand							
41		46		Clay							
46		62		Med Sand							
62		65		Shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-23-99</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>4-23-99</u>											
under the business name of <u>CHASE Drilling</u> by (signature) <u>Phil Pike</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4