

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 24	Township Number 27S S	Range Number 2W EW																																																																																																																																												
Distance and direction from nearest town or city street address of well if located within city? 12714 W. TAFT/FIREFLY; WICHITA, KS																																																																																																																																																	
2 WATER WELL OWNER: SCOTT GOLTL RR#, St. Address, Box #: 12714 W. TAFT City, State, ZIP Code: WICHITA, KS Board of Agriculture, Division of Water Resources Application Number: _____																																																																																																																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 60 ft. ELEVATION: _____																																																																																																																																															
		Depth(s) Groundwater Encountered 1 20 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 4-26-03 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10 in. to 60 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden (domestic)</u> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes X No _____																																																																																																																																															
		5 TYPE OF BLANK CASING USED:																																																																																																																																															
		1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26																																																																																																																																															
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 25 ft. to 60 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																																																																																																																															
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals From 3 ft. to 25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 <u>Sewer lines</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well 3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage Direction from well? SOUTH How many feet? 20																																																																																																																																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td></td> <td>TOPSOIL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>8</td> <td></td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>17</td> <td></td> <td>SAND-FINE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17</td> <td>19</td> <td></td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19</td> <td>38</td> <td></td> <td>SAND-MED</td> <td></td> <td></td> <td></td> </tr> <tr> <td>38</td> <td>44</td> <td></td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>44</td> <td>51</td> <td></td> <td>SAND-MED</td> <td></td> <td></td> <td></td> </tr> <tr> <td>51</td> <td>55</td> <td></td> <td>SAND-COARSE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>55</td> <td>60</td> <td></td> <td>CLAY</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2		TOPSOIL				2	8		CLAY				8	17		SAND-FINE				17	19		CLAY				19	38		SAND-MED				38	44		CLAY				44	51		SAND-MED				51	55		SAND-COARSE				55	60		CLAY																																																																									
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS																																																																																																																																											
0	2		TOPSOIL																																																																																																																																														
2	8		CLAY																																																																																																																																														
8	17		SAND-FINE																																																																																																																																														
17	19		CLAY																																																																																																																																														
19	38		SAND-MED																																																																																																																																														
38	44		CLAY																																																																																																																																														
44	51		SAND-MED																																																																																																																																														
51	55		SAND-COARSE																																																																																																																																														
55	60		CLAY																																																																																																																																														
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 4-26-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 4-26-03 under the business name of CHASE DRILLING by (signature) RICK CHASE INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																																																																	

OFFICE USE ONLY

T

R

SEC