

1 LOCATION OF WATER WELL: Fraction		Section Number		Township Number		Range Number	
County: SEDGWICK		NE ¼ SE ¼ SW ¼		23		T 27S S R 2W E/W	
Distance and direction from nearest town or city street address of well if located within city? 14923 LYNNDALE; WICHITA							
2 WATER WELL OWNER: JAMES OVERHAUL							
RR#, St. Address, Box #: 14923 LYNNDALE				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: WICHITA, KS				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 120 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1 37 ft. 2 _____ ft. 3 _____ ft.					
		WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 6-22-04					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter 10 in. to 120 ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>Lawn and garden (domestic)</u> 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X				If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes X No _____							
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 <u>PVC</u>		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
		7 Fiberglass				CASING JOINTS: Glued X Clamped _____	
Blank casing diameter 5 in. to 120 ft. Dia				in. to _____ ft. Dia		in. to _____ ft. Dia	
Casing height above land surface 16 in., weight 160 lbs./ft.				in. to _____ ft. Dia		in. to _____ ft. Dia	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		11 Other (specify) _____					
1 Continuous slot		3 <u>Mill slot</u>		5 Gauzed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:		From 60 ft. to 120 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 24 ft. to 120 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		<u>Bentonite</u>		4 Other _____	
Grout intervals From 4 ft. to 24 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 <u>Sewer lines</u>		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 <u>Watertight sewer lines</u>		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
Direction from well? SOUTH				How many feet? 71			
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	2		TOPSOIL				
2	16		BROWN CLAY				
16	23		FINE SILTY SAND				
23	71		BLUE SHALE				
71	76		RED SHALE				
76	120		BLUE SHALE/LIMESTONE				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 6-22-04 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 611				This Water Well Record was completed on (mo/day/yr) 7-6-04			
under the business name of CHASE DRILLING				by (signature) <i>E. Chase</i>			
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							