

1	LOCATION OF WATER WELL: County: <u>Sedgewick</u>	Fraction <u>SE 1/4</u> <u>N4</u> <u>1/4</u> <u>SE 1/4</u>	Section Number <u>13</u>	Township Number T <u>27S</u> S	Range Number R <u>2W</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

12501 Birch Ln

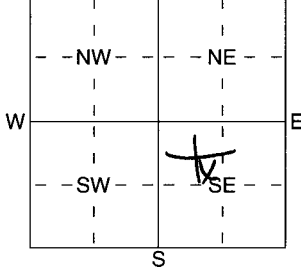
2 WATER WELL OWNER: Peter Schweiger
RR#, St. Address, Box # : 12501 Birch Ln
City, State, ZIP Code : Wichita, KS

Board of Agriculture, Division of Water Resources
Application Number:

3	LOCATE WELL'S LOCATION WITH	4	DEPTH OF COMPLETED WELL ft. ELEVATION:
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AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 710 ft. ELEVATION:



Depth(s) Groundwater Encountered 1 30 ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	6 Fuel	9 Domestic	12 Other (Specify)

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/hrs sample was submitted
Water Well Disinfected? Yes ✓ No

5	TYPE OF BLANK CASING USED:
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1 Steel
2 PVC
3 RMP (SR)
4 ABS
5
6 Asbestos-Cement
7 Fiberglass
8
9 Other (specify below) _____
Welded _____
Threaded _____

Blank casing diameter 5 in. to 10 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)ft.

SCREEN-PERFORATED INTERVALS: From 600 ft. to 70 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 24 ft. to 70 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 24 ft., From 24 ft. to 24 ft., From 24 ft. to 24 ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit latrine	10. Livestock pens	14. Abandoned water well
2. Sewer	5. Surface water	8. Landfill	11. Fuel storage	15. Oil well/Oil well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? West How many feet? 30

FROM		TO	LITHOLOGIC LOG	FROM		TO	PLUGGING INTERVALS

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/10/04 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 6611 This Water Well Record was completed on (mo/day/yr) 2.22.05

under the business name of Chase Drilling by (signature) P. Chase

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health

and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

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