

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>S 8 1/4 N 1/4 NW 1/4</u>	Section Number <u>18</u> <u>13</u>	Township Number T <u>27</u> S	Range Number R <u>2</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1202 N. Hickory Creek cb.</u>					
2 WATER WELL OWNER: <u>Karen Wagnerbauer</u>					
RR#, St. Address, Box # : <u>1202 N. Hickory Creek cb.</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, KS 67235</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>69</u> ft. ELEVATION: _____			
Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft.		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr _____			
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		Est. Yield <u>35</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		; If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) _____		Welded _____	
Blank casing diameter <u>5</u> in. to <u>59</u> ft. Dia _____		7 Fiberglass _____		Threaded _____	
Casing height above land surface <u>12</u> in., weight <u>2.14</u> lbs./ft.		_____ in. to _____ ft. Dia _____		_____ in. to _____ ft. Dia _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		_____ PVC		10 Asbestos-Cement	
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR)		11 Other (Specify) _____		12 None used (open hole)	
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 Torch cut 10 Other (specify) _____			
2 Louvered shutter 4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>59</u> ft. to <u>69</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <u>27</u> ft. to <u>69</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>1</u> ft. to <u>27</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>South</u>		How many feet? <u>42'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Top Soil</u>			
<u>3</u>	<u>22</u>	<u>Clay</u>			
<u>22</u>	<u>42</u>	<u>Med Sand</u>			
<u>42</u>	<u>54</u>	<u>Clay</u>			
<u>54</u>	<u>69</u>	<u>Med Sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <u>4-12-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>H 210</u> This Water Well Record was completed on (mo/day/yr) <u>5/5-95</u> under the business name of <u>Wagner Dilling Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					