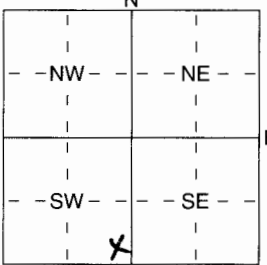


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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|----|--------------------|
| 1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SE 1/4 SE 1/4 SW 1/4</u> Section Number: <u>24</u> Township Number: <u>T 27S</u> Range Number: <u>R 2W</u> E/W                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>276 S. Forestview</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| 2 WATER WELL OWNER: <u>Sidney B Neufeld</u><br>RR#, St. Address, Box #: <u>276 S. Forestview</u><br>City, State, ZIP Code: <u>Wichita, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 DEPTH OF COMPLETED WELL: <u>68</u> ft. ELEVATION: <u>25</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |      |    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Depth(s) Groundwater Encountered: <u>25</u> ft. 2. <u>25</u> ft. 3. <u>25</u> ft.<br>WELL'S STATIC WATER LEVEL: <u>25</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>7 Domestic (lawn & garden) 10 Monitoring well |                    |      |    |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____<br>7 Fiberglass Threaded _____<br>Blank casing diameter: <u>5</u> in. to <u>68</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface: <u>16</u> in., weight <u>1160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify) _____ ft.                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| SCREEN-PERFORATED INTERVALS: From <u>58</u> ft. to <u>68</u> ft. From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>68</u> ft. From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____<br>Grout Intervals: From <u>4</u> ft. to <u>25</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____<br>Direction from well? <u>South</u> How many feet? <u>20</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LITHOLOGIC LOG     | FROM | TO | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | topsoil            |      |    |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | clay               |      |    |                    |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | coarse sand/gravel |      |    |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-21-04</u> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's Licence No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>5-23-05</u><br>under the business name of <u>Chase Drilling</u> by (signature) <u>R Chase</u>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |      |    |                    |