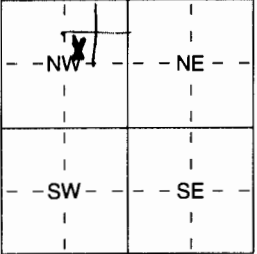


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction: <u>SW 1/4 NE 1/4 NW 1/4</u>	Section Number: <u>14</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 2 E W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>13814 W. Alderney, Wichita</u>				
2 WATER WELL OWNER: <u>William Wize</u> RR#, St. Address, Box #: <u>13814 W. Alderney</u> City, State, ZIP Code: <u>Wichita, KS</u> Board of Agriculture, Division of Water Resources Application Number: _____				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>60</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered 1 <u>33</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 <u>Domestic (lawn & garden)</u> 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ☒ No _____		
5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>20</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued ☒ Clamped _____ Welded _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Stainless Steel 4 Galvanized Steel 5 Mill slot 6 Key punched 5 Fiberglass 6 Concrete tile 7 Torch cut 8 Guazed wrapped 9 Wire wrapped 10 Other (specify) _____ 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole) SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____ Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 <u>Watertight sewer lines</u> 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? <u>West</u> How many feet? <u>22</u> <u>14'</u>				
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS		
0	2	Topsoil		
2	26	Clay		
26	41	med Sand		
41	54	Clay		
54	58	med / coarse Sand		
58	60	Clay		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/6/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>1611</u> This Water Well Record was completed on (mo/day/yr) <u>4/15/06</u> under the business name of <u>Chase</u> by (signature) <u>D. Chase</u>				