

|   |                                            |                                         |                             |                                  |                                 |
|---|--------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1 | LOCATION OF WATER WELL:<br><b>Sedgwick</b> | FRACTION<br><b>NE 1/4 SW 1/4 NW 1/4</b> | SECTION NUMBER<br><b>26</b> | TOWNSHIP NUMBER<br><b>T 27 S</b> | RANGE NUMBER<br><b>R 2W E/W</b> |
|---|--------------------------------------------|-----------------------------------------|-----------------------------|----------------------------------|---------------------------------|

|          |                                                             |                                                                                    |                                                                             |
|----------|-------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>2</b> | WATER WELL OWNER:<br>RR#,ST. ADDRESS,BOX #:<br>CITY, STATE: | <b>RUSSELL, J. DEVELOPMENT</b><br><b>13601 . Onewood</b><br><b>Wichita, Kansas</b> | Board of Agriculture, Division of Water Resource<br><br>Application Number: |
|          |                                                             | ZIP CODE:                                                                          |                                                                             |

Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **30** FT. BELOW LAND SURFACE MEASURED ON \_\_\_\_\_ mo/day/yr: **2/27/07**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **120** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic 3. Feedlot 5. Public water supply 7. Lawn and garden only 9. Dewatering 11. Injection well

2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what \_\_\_\_\_ mo/day/yr was sample submitted

Was Water Well Disinfected? YES NO

|                                         |                    |                    |                  |                          |                             |          |      |    |     |
|-----------------------------------------|--------------------|--------------------|------------------|--------------------------|-----------------------------|----------|------|----|-----|
| TYPE OF CASING USED:                    |                    |                    |                  | CASING JOINTS:           |                             |          |      |    |     |
| 1. Steel                                | 3. RPM (SR)        | 5. Wrought Iron    | 7. Fiberglass    | 9. Other (Specify below) | Glued                       | Threaded |      |    |     |
| 2. PVC                                  | 4. ABS             | 6. Asbestos-Cement | 8. Concrete tile | SDR-26                   | Welded                      | Clamped  |      |    |     |
| Blank casing diameter                   |                    | 5 in.              | to 40 ft.,       | Dia.                     | in.                         | to       | ft.  |    |     |
| Casing height above land surface:       |                    | 12 in.,            | Weight:          | 2.35 lbs. / ft.          | Wall thickness or gauge No. |          | .214 |    |     |
| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                    |                  |                          |                             |          |      |    |     |
| 1. Steel                                | 3. Stainless Steel | 5. Fiberglass      | 7. PVC           | 9. ABS                   | 11. Other (specify)         |          |      |    |     |
| 2. Brass                                | 4. Galvanized      | 6. Concrete Tile   | 8. RMP (SR)      | 10. Asbestos-Cement      | 12. None used (open hole)   |          |      |    |     |
| SCREEN OR PERFORATION OPENINGS ARE:     |                    |                    |                  |                          |                             |          |      |    |     |
| 1. Continuous slot                      | 3. Mill slot       | 5. Gauzed wrapped  | 7. Torch cut     | 9. Drilled holes         | 11. None ( open hole)       |          |      |    |     |
| 2. Louvered shutter                     | 4. Key punched     | 6. Wire wrapped    | 8. Saw cut       | 10. Other (specify)      |                             |          |      |    |     |
| SCREEN - PERFORATION INTERVAL           |                    | From               | 40 ft.           | to                       | 120 ft.,                    | From     | ft.  | to | ft. |
|                                         |                    | From               | ft.              | to                       | ft.,                        | From     | ft.  | to | ft. |
| GRAVEL PACK INTERVALS:                  |                    | From               | 24 ft.           | to                       | 120 ft.,                    | From     | ft.  | to | ft. |
|                                         |                    | From               | ft.              | to                       | ft.,                        | From     | ft.  | to | ft. |

|                                                       |                  |                  |                |                  |              |                        |                     |                         |    |                           |    |                            |     |      |     |    |     |
|-------------------------------------------------------|------------------|------------------|----------------|------------------|--------------|------------------------|---------------------|-------------------------|----|---------------------------|----|----------------------------|-----|------|-----|----|-----|
| 6                                                     | GROUT MATERIALS: |                  | 1. Neat cement | 2. Cement Grout  | 3. Bentonite | Other                  | bentonite hole plug |                         |    |                           |    |                            |     |      |     |    |     |
|                                                       | Grout Intervals: | From             | 4              | ft.              | to           | 24                     | ft.                 | From                    | 35 | ft.                       | to | 40                         | ft. | From | ft. | to | ft. |
| What is the nearest source of possible contamination: |                  |                  |                |                  |              |                        |                     |                         |    |                           |    |                            |     |      |     |    |     |
| 1. Septic tank                                        |                  | 4. Lateral lines |                | 7. Pit privy     |              | 10. Livestock pens     |                     | 13. Insecticide storage |    | 15. Oil well/Gas well     |    |                            |     |      |     |    |     |
| 2. Sewer lines                                        |                  | 5. Cess Pool     |                | 8. Sewage lagoon |              | 11. Fuel storage       |                     | 14. Abandon water well  |    | 16. Other (specify below) |    |                            |     |      |     |    |     |
| 3. Watertight sewer line                              |                  | 6. Seepage pit   |                | 9. Feed yard     |              | 12. Fertilizer storage |                     |                         |    |                           |    |                            |     |      |     |    |     |
| Direction from well? South                            |                  |                  |                |                  |              |                        |                     |                         |    |                           |    | How many feet? 40 ft. plus |     |      |     |    |     |

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **2-27-2007** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **2-28-2007**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*