

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number	
County: SEDGWICK		SW ¼	SE ¼	13	T 27S	S	R 2W E/W
Distance and direction from nearest town or city street address of well if located within city?				Global Positioning System (decimal degrees, min. of 4 digits)			
12822 CENTRAL AVE, WICHITA				Latitude: _____			
2 WATER WELL OWNER: LES ALBERT				Longitude: _____			
RR#, St. Address, Box # : 12822 W. CENTRAL				Elevation: _____			
City, State, ZIP Code : WICHITA, KS 67235				Data Collection Method: _____			

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>77</u> ft.					
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.					
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield <u>22</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr					
		Sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____					

5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below) _____	
<u>2</u> PVC		4 ABS		7 Fiberglass		Welded _____	
						Threaded _____	
Blank casing diameter <u>5</u> in. to <u>62</u> ft., Dia				in. to _____ ft., Dia		in. to _____ ft.	
Casing height above land surface <u>12</u> in., Weight <u>2.40</u> lbs./ft.				Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		<u>7</u> PVC	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)	
						10 Asbestos-Cement 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		<u>3</u> Mill slot		5 Gauze wrapped		7 Torch cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut	
						9 Drilled holes 11 None (open hole)	
						10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS:							
From <u>62</u> ft. to <u>77</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:							
From <u>25</u> ft. to <u>77</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		<u>3</u> Bentonite		4 Other _____	
Grout Intervals From <u>3</u> ft. to <u>25</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		13 Insecticide Storage	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		14 Abandoned water well	
<u>3</u> Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		15 Oil well/ gas well	
								16 Other (specify below) _____	
Direction from well? SOUTHWEST					How many feet? <u>50</u>				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	17	CLAY			
17	30	FINE SAND			
30	35	MED SAND			
35	58	FINE SAND			
58	65	CLAY			
65	74	MED SAND			
74	80	FINE SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	
This water well was <u>1</u> constructed, <u>2</u> reconstructed, or <u>3</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>4-2-08</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <u>740</u>	This Water Well Record was completed on (mo/day/year) <u>4-2-08</u>
under the business name of WENINGER DRILLING INC. by (signature) _____	

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.