

WATER WELL RECORD**Form WWC-5**

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction

Section Number

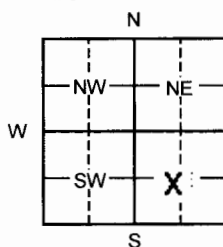
Township Number

Range Number

County: **sedgwick** NE ^SW ¹/₄ SE ¹/₄ **23** T **27S** S R **2W** E/W
Distance and direction from nearest town or city street address of well if **Global Positioning System** (decimal degrees, min. of 4 digits)
located within city? **14225 W Burton** **Wichita, Ks**
Latitude:
Longitude:
Elevation:
Datum:
Data Collection Method:

2 WATER WELL OWNER:RR#, St. Address, Box # : **14225 W Burton**City, State, ZIP Code : **Wichita, Ks****3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 105**

ft.

LOCATON**WITH AN "X" IN SECTION BOX:**

Depth(s) Groundwater Encountered 1

ft. 2

ft. 3

ft.

WELL'S STATIC WATER LEVEL **32** ft. below land surface measured on mo/day/yr **7/15/09**

Pump test data: Well water was

ft. after

hours pumping

gpm

Est. Yield **25** gpm: Well water was

ft. after

hours pumping

gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply

9 Dewatering

12 Other (Specify below)

2 Irrigation 4 Industrial **X** Domestic (lawn & garden) 10 Monitoring wellWas a chemical/bacteriological sample submitted to Department? Yes No **X** ; If yes, mo/day/yr

Sample was submitted

Water Well Disinfected? Yes **X** No**5 TYPE OF CASING USED:**

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued **X** Clamped

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

X PVC

4 ABS

7 Fiberglass

Threaded

Blank casing diameter **5"** in. to **60** ft., Dia

in. to

ft., Dia

ft.

Casing height above land surface **14** in., Weight**2.4**

lbs./ft.

Wall thickness or gauge No.

160 psi**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel

3 Stainless steel

5 Fiberglass

X PVC

9 ABS

11 Other (specify)

2 Brass

4 Galvanized steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

X Mill slot

5 Gauge wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:From **60**

ft. to

105

ft. From

ft. to

ft.

From

ft. to

ft. From

ft. to

ft.

GRAVEL PACK INTERVALS:From **35**

ft. to

105

ft. From

ft. to

ft.

From

ft. to

ft. From

ft. to

ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

X Bentonite

4 Other

Grout Intervals From **35** ft. to **3** ft. From

ft. to

ft. From

ft. to

ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

X Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

15 Oil well/ gas well

Direction from well? **SOUTH**How many feet? **15**

FROM

TO

LITHOLOGIC LOG

FROM TO

PLUGGING INTERVALS

0**3****Topsoil****3****32****Brown Clay****32****37****Fine Sand****37****48****Blue Shale****48****59****Brown Shale****59****105****Gray Shale****7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/22/09** and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. **740**This Water Well Record was completed on (mo/day/year) **7/28/09**under the business name of **Weninger Drilling Inc**

by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.