

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

|                                                      |                                      |                          |                            |                        |
|------------------------------------------------------|--------------------------------------|--------------------------|----------------------------|------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgwick</u> | Fraction <u>NW 1/4 NE 1/4 NW 1/4</u> | Section Number <u>24</u> | Township Number <u>21S</u> | Range Number <u>2E</u> |
|------------------------------------------------------|--------------------------------------|--------------------------|----------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city?

Same ->

## 2 WATER WELL OWNER:

RR#, St. Address, Box #:

13110 W Central

City, State ZIP Code:

Wichita, KS 67235

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: \_\_\_\_\_

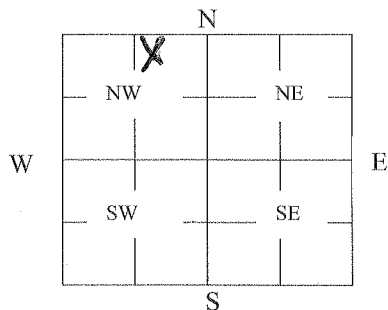
Longitude: \_\_\_\_\_

Elevation: \_\_\_\_\_

Datum: \_\_\_\_\_

Data Collection Method: \_\_\_\_\_

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL 50 ft.WELL'S STATIC WATER LEVEL 20 ft.

WELL WAS USED AS:

☒ Domestic☐ 2 Irrigation☐ 3 Feedlot☐ 4 Industrial☐ 5 Public Water Supply☐ 6 Oil Field Water Supply☐ 7 Domestic (Lawn & Garden)☐ 8 Air Conditioning☐ 9 Dewatering☐ 10 Monitoring☐ 11 Injection Well☐ 12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_

## 5 TYPE OF BLANK CASING USED:

☐ 1 Steel☐ 3 RMP (SR)☐ 5 Wrought☐ 7 Fiberglass☐ 9 Other (Specify below)☒ 2 PVC☐ 4 ABS☐ 6 Asbestos-Cement☐ 8 Concrete TileBlank casing diameter 5 in. Was casing pulled? Yes \_\_\_\_\_ No ☒ If yes, how much \_\_\_\_\_Casing height above or below land surface -36 in.

## 6 GROUT PLUG MATERIAL:

☐ 1 Neat cement☐ 2 Cement grout☒ 3 Bentonite☐ 4 Other \_\_\_\_\_Grout Plug Intervals: From 3 ft. to 50 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ 1 Septic tank☐ 6 Seepage pit☐ 11 Fuel Storage☐ 16 Other (specify below)☐ 2 Sewer lines☐ 7 Pit privy☐ 12 Fertilizer storage☐ 3 Watertight sewer lines☐ 8 Sewage lagoon☐ 13 Insecticide storage☐ 4 Lateral lines☐ 9 Feedyard☐ 14 Abandoned water wellDirection from well? West☐ 5 Cess pool☐ 10 Livestock pens☐ 15 Oil well/Gas wellHow many feet? 75'

| FROM     | TO        | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|----------|-----------|--------------------|------|----|--------------------|
| <u>0</u> | <u>3</u>  | <u>Top Soil</u>    |      |    |                    |
| <u>3</u> | <u>50</u> | <u>Bentonite</u>   |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |
|          |           |                    |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-30-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140. This Water Well Record was completed on (mo/day/year) 5-31-12 under the business name of Weninger Drilling Inc by (signature) Jon Weninger.

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.