

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction

1/4 SE 1/4 SE 1/4 SW 1/4

Section Number

36

Township No.

T 27 S

Range Number

R 2 E ☒ WStreet/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒.

Global Positioning System (GPS) information:

Latitude: (in decimal degrees)

Longitude: (in decimal degrees)

Elevation:

Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27

Collection Method:

☐ GPS unit (Make/Model:☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

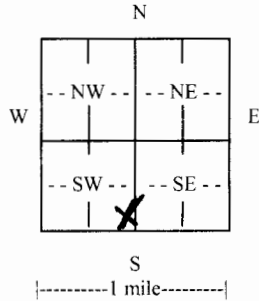
2 WATER WELL OWNER:

RR#, Street Address, Box #:

City, State, ZIP Code

John Von Waldner Jr
12009 W Blake St
Wichita, KS 67235

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

..... ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL 24..... ft. below land surface measured on mo/day/yr. 4-17-12

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

EST. YIELD 12..... gpm. Well water was..... ft. after..... hours pumping..... gpmBore Hole Diameter 12..... in. to 120..... ft., and in. to ft.WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)☐ Irrigation ☐ Industrial ☒ Domestic-lawn & garden ☐ Monitoring wellWas a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No

If yes, mo/day/yr sample was submitted.....

Water well disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED:

☐ Steel ☒ PVC ☐ OtherCASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ ThreadedCasing diameter 5..... in. to 90..... ft., Diameter in. to ft., Diameter in. to ft.Casing height above land surface 12..... in., Weight 24..... lbs./ft., Wall thickness or gauge No. 160981

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)SCREEN-PERFORATED INTERVALS: From 90..... ft. to 120..... ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 24..... ft. to 120..... ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ OtherGrout Intervals: From 3..... ft. to 24..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well☒ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas wellDirection from well North..... Distance from well 15'.....

FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

0 3 Top Soil3 23 clay23 24 Fine Sand24 88 clay88 120 Blue shale7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ pluggedunder my jurisdiction and was completed on (mo/day/year) 4-17-12 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 740..... This Water Well Record was completed on (mo/day/year) 4-2-12under the business name of Weninger Drilling Inc..... by (signature) C. Weninger

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies

(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.

Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at

<http://www.kdheks.gov/waterwell/index.html>.