

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well UseDivision of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>1/4 NE 1/4 SE 1/4</u>	Section Number <u>23</u>	Township Number T <u>27</u> S	Range Number R <u>2</u> E <u>W</u>
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2 WELL OWNER: Last Name Business: <u>Walden Mary</u> Address: <u>13602 W Jufus St</u> City: <u>Wichita</u> State: <u>Ks</u> ZIP: <u></u>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒
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3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S 1 mile	4 DEPTH OF COMPLETED WELL: <u>90</u> ft. Depth(s) Groundwater Encountered: 1) ft. 2) ft. 3) ft., or 4) ☐ Dry Well WELL'S STATIC WATER LEVEL: <u>22</u> ft. ☐ below land surface, measured on (mo-day-yr) ☐ above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield: gpm Bore Hole Diameter: <u>11</u> in. to ft. and in. to ft.	5 Latitude: (decimal degrees) Longitude: (decimal degrees) Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude: ☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper:
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7 WELL WATER TO BE USED AS: 1. Domestic: ☐ Household ☒ Lawn & Garden ☐ Livestock 2. ☐ Irrigation 3. ☐ Feedlot 4. ☐ Industrial 5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells? 7. ☐ Aquifer Recharge: well ID 8. ☐ Monitoring: well ID 9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extraction ☐ Recovery ☐ Injection 10. ☐ Oil Field Water Supply: lease 11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores? a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):
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Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:

Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other Casing diameter <u>5</u> in. to <u>9.0</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface <u>1.6</u> in. Weight <u>1.60</u> lbs./ft. Wall thickness or gauge No. <u>26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)
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SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 90 ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 90 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ft. to ft., From ft. to ft. Nearest source of possible contamination: ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) Direction from well? <u>North</u> Distance from well? <u>75</u> ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Top Soil			
2	22	Clay			
22	26	Med Sand			
26	33	Green Shale			
33	90	Blue Shale			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 3-29-13 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 4-4-13
under the business name of Chase Drilling

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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