

County: Sedgwick Fraction: NE NW NE Sec. 23 T 27 S R 2 E/W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Vision Homes

Location was listed as:

Section-Township-Range: 27 - 23 S - 2 W

Fraction (1/4 1/4 1/4): NW - NE

Location changed to:

23 - 27 S - 2 W

NE - NW - NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: Online map of address places well in PLSS location with Transposed Section and Township Numbers.

initials: DF date: 4/15/14

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction ¼ ¼ NW ¼ NE ¼	Section Number 27	Township No. T 23 S	Range Number R 2 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 14114 W TAYLOR CIRCLE WICHITA, KS 67235		Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: VISION HOMES RR#, Street Address, Box #: BOX 224 City, State, ZIP Code : COLWICH, KS 67030				

<p>3 LOCATE WELL WITH AN "X" IN SECTION BOX: N</p> <div style="text-align: center;"> <table border="1" style="margin: auto;"> <tr> <td style="width: 20px;">W</td> <td style="width: 20px;">NW</td> <td style="width: 20px;">NE</td> <td style="width: 20px;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">X</td> <td></td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td></td> </tr> <tr> <td></td> <td colspan="2" style="text-align: center;">S</td> <td></td> </tr> </table> <p>-----1 mile-----</p> </div>	W	NW	NE	E		X				SW	SE			S			<p>4 DEPTH OF COMPLETED WELL ¹⁰⁰ ft.</p> <p>Depth(s) Groundwater Encountered (1) ⁵⁰ ft. (2) ft. (3) ft.</p> <p>WELL'S STATIC WATER LEVEL ⁵⁰ ft. below land surface measured on mo/day/yr.....</p> <p>Pump test data: Well water was ft. after hours pumping gpm</p> <p>EST. YIELD ¹⁸ gpm. Well water was ft. after hours pumping gpm</p> <p>Bore Hole Diameter ¹⁰ in. to ¹⁰⁰ ft., and in. to ft.</p> <p>WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, mo/day/yr sample was submitted.....</p> <p>Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>
W	NW	NE	E														
	X																
	SW	SE															
	S																

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter ⁵ in. to ¹⁰⁰ ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface ¹² in., Weight ^{2.5} lbs./ft., Wall thickness or gauge No. ^{SDR26}

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From ⁶⁰ ft. to ¹⁰⁰ ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ²⁰ ft. to ¹⁰⁰ ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From ³ ft. to ²⁰ ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well **EAST** Distance from well ¹⁵

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Topsoil			
3	40	Clay			
40	60	FINE SAND			
60	70	MEDIUM SAND			
70	100	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) ^{02/24/14} and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ²³⁸ This Water Well Record was completed on (mo/day/year) ^{02/24/2014} under the business name of **PREMIER PUMP & WELL SERVICE, LLC** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>