

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

SESENE

|                                                                                                                                                                                              |                         |                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|
| 1 Location of well:                                                                                                                                                                          | County <u>Sedgewick</u> | Township name <u>Atter</u>     | Fraction <u>7-27-28</u> | Section number <u>34</u>                                                                                                                                                                                                                                                                                                                                                                                            | Town number <u>275</u> | Range number <u>R-2-W</u> |
| Distance and direction from nearest town or city:<br>Street address of well location if in city: <u>3 East Goodard</u>                                                                       |                         |                                |                         | 3 Owner of well: <u>Larry Jeffery</u><br>Address: <u>223 Lamar Court Haysville</u>                                                                                                                                                                                                                                                                                                                                  |                        |                           |
| Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                                                                                                              |                         | Sketch map:                    |                         | 4 Well depth: <u>65</u> ft. Date of completion <u>4-28-91</u><br>Well diameter <u>5</u> in. <u>Bore hole size</u>                                                                                                                                                                                                                                                                                                   |                        |                           |
| 2 Type and color of material                                                                                                                                                                 |                         | From To                        |                         | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                         |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well                                                                                                                             |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 7 Casing: Material <u>5" galv</u> Height: <u>above</u> below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>18</u> in.<br>Diam. <u>5</u> in. to <u>65</u> ft. depth Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><u>5</u> in. to <u>65</u> ft. depth                                                                                         |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 8 Screen:<br>Manufacturer <u>Top Lowe</u><br>Type <u>RMP Styren</u> Dia. <u>5"</u><br>Slot/gauze <u>20'</u> Length <u>20'</u><br>Set between <u>45</u> ft. and <u>65</u> ft.<br>Fittings:<br>Gravel pack <input type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>3</u>                                                                                                                   |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 9 Static water level:<br><u>32</u> ft. below land surface Date <u>4-28-91</u>                                                                                                                                                                                                                                                                                                                                       |                        |                           |
| customer was not going<br>to pay me for cementing<br>well and said he would<br>do it                                                                                                         |                         |                                |                         | 10 Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                        |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                         |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 12 Well head completion:<br><input type="checkbox"/> Pitless adapter <u>18</u> inches above grade                                                                                                                                                                                                                                                                                                                   |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 13 Well grouted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> ____<br>Depth: From ____ ft. to ____ ft.                                                                                                                                                                                   |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 14 Nearest source of possible contamination:<br>ft. <u>400</u> Direction <u>East</u> Type <u>creek</u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                     |                        |                           |
| 16 Remarks: elevation<br><br>Topography:<br><input checked="" type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                         | (use a second sheet if needed) |                         | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.m.p.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this<br>report is true to the best of my knowledge and belief.<br><u>Werningw Shultz 238</u><br>Business name <u>Werningw Shultz</u> License No. ____<br>Address <u>Werningw Shultz</u><br>Signed <u>Werningw Shultz</u> Date <u>4-28-91</u><br>Authorized representative                                              |                        |                           |
|                                                                                                                                                                                              |                         |                                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                           |