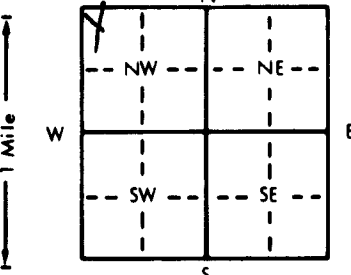


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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Distance and direction from nearest town, or city street address of well if located within city? <u>734 N Goddard Rd, Goddard</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number <u>32</u>	Township Number <u>T 27 S</u>	Range Number <u>R 2</u> <u>W</u>
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : <u>Prairie State Bank</u> <u>PO Box 520</u> <u>Augusta KS 67010</u>		Board of Agriculture, Division of Water Resources Application Number: <u>1458.33</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL <u>38</u> ft. ELEVATION: <u>1458.33</u> Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. <u>30</u> ft. 3. <u>30</u> ft. WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was <u>30</u> ft. after <u>30</u> hours pumping <u>30</u> gpm Est. Yield <u>30</u> gpm: Well water was <u>30</u> ft. after <u>30</u> hours pumping <u>30</u> gpm Bore Hole Diameter <u>8.5</u> in. to <u>38</u> ft., and <u>38</u> in. to <u>38</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>MW-7</u> Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u> <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to <u>23</u> ft., Dia <u>23</u> in. to <u>23</u> ft., Dia <u>23</u> in. to <u>23</u> ft. Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>3ch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>38</u> ft., From <u>23</u> ft. to <u>38</u> ft., From <u>23</u> ft. to <u>38</u> ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>38</u> ft., From <u>20</u> ft. to <u>38</u> ft., From <u>20</u> ft. to <u>38</u> ft.		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>Clamped</u> 6 Asbestos-Cement 9 Other (specify below) Welded <u>Threaded</u> <u>Flush</u> 7 Fiberglass 6 Concrete tile 9 ABS 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) 11 None (open hole)			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Grout Intervals: From <u>1</u> ft. to <u>20</u> ft., From <u>1</u> ft. to <u>20</u> ft., From <u>1</u> ft. to <u>20</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0</u> <u>0.5</u> <u>Asphalt</u> <u>0.5</u> <u>13.5</u> <u>Clay, some sand</u> <u>13.5</u> <u>18.5</u> <u>Sandy clay</u> <u>18.5</u> <u>23</u> <u>Clayey sand</u> <u>23</u> <u>27.5</u> <u>Sandy clay</u> <u>27.5</u> <u>33.5</u> <u>Clayey sand</u> <u>33.5</u> <u>38</u> <u>Sand</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>3/8/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3/30/01</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>[Signature]</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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