

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedg.</u>	Fraction: <u>SW 1/4 NW 1/4 NE 1/4</u>	Section number: <u>26</u>	Township number: <u>T 27 N</u>	Range number: <u>R 2 E</u>																														
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>14101 Taff Wichita, KS</u>				3. Owner of well: <u>Dwayne Ehrlich</u> R.R. or street: <u>14001 So. Maize Rd</u> City, state, zip code: <u>Wichita, KS 67209</u>																																
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: <u>Taff Street</u> Well <u>House</u> <u>Septic</u>				6. Bore hole dia. <u>6 1/2</u> in. Completion date: <u>1/31/76</u> Well depth: <u>65</u> ft.																																
5. Type and color of material				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																																
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>Top soil</td><td>0</td><td>10</td></tr> <tr><td>Red clay</td><td>10</td><td>16</td></tr> <tr><td>fine sand</td><td>16</td><td>19</td></tr> <tr><td>Red clay to fine sand</td><td>19</td><td>26</td></tr> <tr><td>Green clay</td><td>26</td><td>28</td></tr> <tr><td>Blue-green shale</td><td>28</td><td>47</td></tr> <tr><td>Brown clay</td><td>47</td><td>52</td></tr> <tr><td>Charcoal shale</td><td>52</td><td>57</td></tr> <tr><td>Blue-green shale</td><td>57</td><td>65</td></tr> </tbody> </table>					From	To	Top soil	0	10	Red clay	10	16	fine sand	16	19	Red clay to fine sand	19	26	Green clay	26	28	Blue-green shale	28	47	Brown clay	47	52	Charcoal shale	52	57	Blue-green shale	57	65	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
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				9. Casing: Material <u>PLC</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight <u>2.00</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>190</u>																																
				10. Screen: Manufacturer's name <u>J & L</u> Type <u>Plastic</u> Dia. <u>5 1/8</u> in. Slot/gauze <u>1/8</u> Length <u>20</u> ft. Set between <u>45</u> ft. and <u>65</u> ft. Gravel pack? ☒ Size range of material <u>1/8-3/8</u> in.																																
				11. Static water level: <u>15</u> ft. below land surface Date <u>1/31/76</u> 12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>18</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>60</u> g.p.m.																																
				13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☒ No Date <u> </u>																																
				14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade 15. Well grouted? <u>Yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>3</u> ft. to <u>13</u> ft.																																
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>SE</u> Type <u>Septic</u> Well disinfected upon completion? ☒ Yes ☐ No																																
				17. Pump: Manufacturer's name <u>Valley</u> Not installed Model number <u>1804</u> HP <u>1/2</u> Vol <u>220</u> Length of drop pipe <u>40</u> ft. capacity <u>18</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																																
18. Elevation:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weninger Drilling 318</u> Business name <u>Colwich KS</u> License No. <u> </u> Address <u>Jerome Weninger</u> Signature <u> </u> Date <u>1/31/76</u> Authorized representative																																
19. Remarks: <u>Contractor realizes 4x4x4 slab is a State requirement and agrees to furnish such.</u> <u>Dwayne Ehrlich</u>																																				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5