

1 LOCATION OF WATER WELL County: SEDGWICK		Fraction X SW 1/4 NE 1/4 SE 1/4	Section Number 25	Township Number T 27 S	Range Number R 2 EW
Distance and direction from nearest town or city?			Street address of well if located within city? 12106 Lynndale Wichita, Kansas		
2 WATER WELL OWNER: Howard Millspaugh RR#, St. Address, Box #: 12106 Lynndale City, State, ZIP Code: Wichita, Kansas Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL: 130 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft. Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below) Well's static water level: 25 ft. below land surface measured on 5 month 31 day 1979 year Pump Test Data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Casing Joints: X Glued X Clamped 10 Welded 11 Threaded Blank casing dia 5 in. to 110 ft. Dia in. to ft. Dia in. to ft. Casing height above land surface: 12 in., weight lbs./ft. Wall thickness or gauge No. 200					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut .06 9 Drilled holes 10 Other (specify) 11 None (open hole) Screen-Perforation Dia: 5 in. to 130 ft. Dia in. to ft. Dia in. to ft. Screen-Perforated Intervals: From 110 ft. to 130 ft. From ft. to ft. From ft. to ft. Gravel Pack Intervals: From 14 ft. to 130 ft. From ft. to ft. From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grouted Intervals: From 40" to 14 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well: North How many feet: 95 Water Well Disinfected? Yes X No Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year Pump Installed? Yes X No If Yes: Pump Manufacturer's name: Jacuzzi Model No. 7S4C HP 3/4 Volts 230 Depth of Pump Intake: 50 ft. Pumps Capacity rated at 20 gal./min. Type of pump: 1 <u>Submersible</u> 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 31 day 1979 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 136 This Water Well Record was completed on 7 month 25 day 1979 year under the business name of Harp Well & Pump Service, Inc. by (signature) <i>M. Arnold</i>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
		FROM	TO	LITHOLOGIC LOG	
		0	3	Topsoil	
		3	32	Clay	
		32	48	Fine Sand	
		48	63	Clay	
		63	74	Fine Sand	
		74	98	Clay	
		98	107	Fine Sand	
107	109	Clay Balls			
109	130	Medium Sand			
ELEVATION: Flat Ground					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

2

EW

SEC.

25

SW 1/4 NE 1/4 SE 1/4