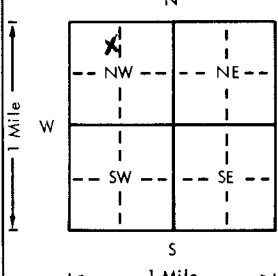


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 NW 1/4</u>	Section number <u>24</u>	Township number <u>T 27S</u>	Range number <u>R 2E</u>
2. Distance and direction from nearest town or city: <u>332 Wheatland</u>		3. Owner of well: <u>Ray Classen</u>			
Street address of well location if in city: <u>Wichita, KS</u>		R.R. or street: <u>11305 Valley High Drive</u>			
City, state, zip code: <u>Wichita, Kansas</u>					
4. Locate with "X" in section below: Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>5-21-76</u> Well depth <u>80</u> ft.			
		7. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
		9. Casing: Material <u>STYRENE</u> Weight: <u>12</u> lbs./ft. Threading <u>Welded</u> Surface <u>12</u> in. RMP <u>5</u> PVC Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: <u>1/2</u> inches or Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>200</u>			
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
<u>Topsoil</u>		<u>0</u>	<u>3</u>	Type <u>STYRENE</u> Dia. <u>5"</u>	
<u>Brown clay</u>		<u>3</u>	<u>22</u>	Slot gauge <u>0.06</u> Length <u>20 ft</u>	
<u>Fine sand</u>		<u>22</u>	<u>55</u>	Set between <u>60</u> ft. and <u>80</u> ft.	
<u>Medium sand</u>		<u>55</u>	<u>80</u>	Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>	
				11. Static water level: <u>30</u> ft. below land surface Date <u>5-21-76</u>	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____	
				14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40'</u> to <u>14'</u> ft.	
				16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>100</u> Direction <u>SE</u> Type <u>Septic tank</u> Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: <u>Not installed</u> Manufacturer's name <u>Ita-Rite</u> Model number <u>LP602</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>50</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
		(Use a second sheet if needed)			
18. Elevation:		19. Remarks: <u>Flat Ground</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL & PUMP</u> <u>236</u> Business name License No. Address <u>WICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>8-3-76</u> Authorized representative	
Topography: ____ Hill ____ Slope ____ Upland ____ Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5