

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Adair</u>		<u>SE 1/4 NW 1/4 NW 1/4</u>	<u>24</u>	T <u>27</u> S	R <u>2</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>245 Rainbow St. Wichita KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:		<u>Wichita KS 67212</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on <u>12-1-82</u> mo/day/yr			
		Pump test data: Well water was <u>28</u> ft. after <u>12</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>11</u> in. to <u>65</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		Welded _____			
2 PVC		Threaded _____			
3 RMP (SR)					
4 ABS					
5 Wrought iron					
6 Asbestos-Cement					
7 Fiberglass					
8 Concrete tile					
9 Other (specify below)					
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No <u>500-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
2 Brass		8 RMP (SR)			
3 Stainless steel		9 ABS			
4 Galvanized steel		10 Asbestos-cement			
5 Fiberglass		11 Other (specify) _____			
6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot		9 Drilled holes			
2 Louvered shutter		10 Other (specify) _____			
3 Mill slot					
4 Key punched					
SCREEN-PERFORATED INTERVALS:					
From <u>50</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>13</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		3 Bentonite			
2 Cement grout					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines		12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines		13 Insecticide storage			
4 Lateral lines		How many feet? <u>80</u>			
5 Cess pool					
6 Seepage pit					
7 Pit privy					
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>North</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Top soil</u>			
<u>2</u>	<u>19</u>	<u>Red clay</u>			
<u>19</u>	<u>34</u>	<u>fine sand</u>			
<u>34</u>	<u>35</u>	<u>gray clay</u>			
<u>35</u>	<u>65</u>	<u>med to coarse gravel</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-1-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>1-3-83</u> under the business name of <u>Wenger & Bullen</u> by (signature) <u>Donald Wenger</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

2

EW

SEC.

24

SE 1/4

NW 1/4

NW 1/4