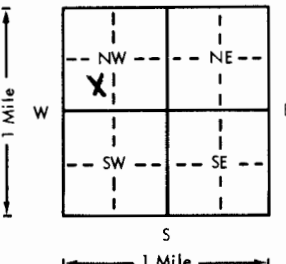


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                        |  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| 1. Location of well:                                                                                                                                                   |  | County<br><b>Sedgwick</b> | Fraction<br><b>1/4 SW 1/4 NW 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | Section number<br><b>24</b> | Township number<br><b>T 27 S</b> | Range number<br><b>R 2W E/W</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city: <b>301 Rainbow Lakes Rd. Wichita, Kansas</b>                       |  |                           | 3. Owner of well:<br>R.R. or street: <b>Ray Clasen Construciton 11305 Valley High Drive Wichita, Kansas</b><br>City, state, zip code:                                                                                                                                                                                                                                                                                                                               |                             |                                  |                                 |
| 4. Locate with "X" in section below:<br>Sketch map:<br>                                |  |                           | 6. Bore hole dia. <b>11</b> in. Completion date <b>1-3-78</b><br>Well depth <b>75</b> ft.                                                                                                                                                                                                                                                                                                                                                                           |                             |                                  |                                 |
| 5. Type and color of material                                                                                                                                          |  |                           | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                             |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                              |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 9. Casing: Material <b>styrene</b> Weight: Above or below <b>11</b> in.<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>75</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b> |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 10. Screen: Manufacturer's name <b>Sunflower Plastic</b><br>Type <b>styrene</b> Dia. <b>5</b> "<br>Slot <b>1/16</b> in. Length <b>15</b> "<br>Set between <b>60</b> ft. and <b>75</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>                                                                                                                                                                                                         |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 11. Static water level: <b>25</b> ft. below land surface Date <b>1-3-78</b>                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                  |                                 |
| (Use a second sheet if needed)                                                                                                                                         |  |                           | 12. Pumping level below land surfaces:<br>ft. after hrs. pumping g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield g.p.m.                                                                                                                                                                                                                                                                                                                          |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 13. Water sample submitted: mo./day/yr.<br>Yes No Date                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                                       |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 15. Well grouted? <b>yes</b> <b>1-2 fine sand mix</b><br>With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>40</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                                   |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 16. Nearest source of possible contamination: NONE<br>ft. Direction Type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                   |                             |                                  |                                 |
| 18. Elevation:<br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  |                           | 17. Pump: <b>Not installed</b><br>Manufacturer's name <b>Sta-Rite</b><br>Model number <b>20P4D02</b> HP <b>3/4</b> Volts <b>230</b><br>Length of drop pipe <b>50</b> ft. capacity <b>20</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                       |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump Serv 236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> Date <b>3-20-78</b><br>Authorized representative                                                                                                                        |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           | 19. Remarks:<br><b>Flat Ground</b><br><b>Septic Tank not installed at this time.</b><br><b>No apparent source for contamination.</b>                                                                                                                                                                                                                                                                                                                                |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                 |
|                                                                                                                                                                        |  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                  |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5