

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County <u>Sedgwick</u>		<u>SE 1/4 SW 1/4 NW 1/4</u>	<u>24</u>	T <u>27</u> S	R <u>2</u> E <u>0</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>301 Rainbow Lake Road</u> <u>Wichita, Kans.</u>				
2 WATER WELL OWNER: <u>Whitehouse</u>							
RR#, St. Address, Box #: <u>301 Rainbow Lake Rd</u>							
City, State, ZIP Code: <u>Wichita, Kansas</u>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: <u>50</u> ft. Bore Hole Diameter: <u>11</u> in. to ft. and in. to ft.							
Well Water to be used as:							
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
			7 Lawn and garden only	10 Observation well			
Well's static water level: <u>25</u> ft. below land surface measured on <u>4</u> month <u>21</u> day <u>1980</u> year							
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield gpm: Well water was ft. after hours pumping. gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		3 Wrought iron	5 Concrete tile	Casing Joints: Glued <u>X</u> Clamped			
2 PVC		4 ABS	6 Asbestos-Cement	Welded			
			7 Fiberglass	Threaded			
Blank casing dia: <u>5</u> in. to <u>30</u> ft. Dia		in. to ft. Dia					
Casing height above land surface: <u>12</u> in., weight		lbs./ft. Wall thickness or gauge No. <u>200</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC			
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)			
				9 ABS			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut <u>.06</u>			
1 Continuous slot		3 Mill slot		9 Drilled holes			
2 Louvered shutter		4 Key punched		10 Other (specify)			
3 Torch cut		11 None (open hole)					
Screen-Perforation Dia: <u>5</u> in. to <u>50</u> ft. Dia		in. to ft. Dia					
Screen-Perforated Intervals: From <u>30</u> ft. to <u>50</u> ft.		From ft. to ft.					
Gravel Pack Intervals: From <u>14</u> ft. to <u>50</u> ft.		From ft. to ft.					
5 GROUT MATERIAL:							
1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grouted Intervals: From <u>40"</u> to <u>14</u> ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	10 Fuel storage			
2 Sewer lines		5 Seepage pit	8 Feed yard	11 Fertilizer storage			
3 Lateral lines		6 Pit privy	9 Livestock pens	12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well: <u>East</u> How many feet: <u>120</u> ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample							
was submitted month day year: Pump installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name: <u>Pump not installed by your Co.</u> Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <u>4</u> month <u>21</u> day <u>1980</u> year							
and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <u>236</u>							
This Water Well Record was completed on <u>5</u> month <u>19</u> day <u>1989</u> year under the business							
name of <u>Thorp Well & Pump Serv.</u> by (signature) <u>m. Arnold</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Topsoil			
		3	25	Brown Clay			
		25	30	Fine Sand			
		30	46	Med Sand			
		46	50	Gray Clay			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft. 4. ft.							
(Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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R

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EW

SEC.

24

SE 1/4 SW 1/4 NW 1/4