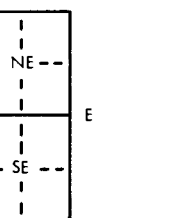


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82g-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                    |  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|
| County<br><b>Sedgwick</b>                                                                                                                          |  | Fraction<br><b>SW 1/4 SW 1/4 NW 1/4</b> | Section number<br><b>24</b>                                                                                                                                                                                                                                                                                                                                                                                                         | Township number<br><b>T 27 S R 2</b> | Range number<br><b>W</b> |
| 1. Location of well:<br>Street address of well location if in city:                                                                                |  |                                         | 3. Owner of well: <b>Chuck Hall</b><br>R.R. or street: <b>708 North Maize Road</b><br>City, state, zip code: <b>Wichita, Kansas 67209</b>                                                                                                                                                                                                                                                                                           |                                      |                          |
| 2. Distance and direction from nearest town or city:<br><b>135th &amp; 119th Wichita, Kansas</b>                                                   |  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                          |
| 4. Locate with "X" in section below:<br><br>Country Villa Estates |  |                                         | 6. Bore hole dia. <b>11</b> in. Completion date <b>10-22-76</b><br>Well depth <b>90</b> ft.                                                                                                                                                                                                                                                                                                                                         |                                      |                          |
| 5. Type and color of material                                                                                                                      |  |                                         | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                             |                                      |                          |
| Topsoil                                                                                                                                            |  |                                         | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                              |                                      |                          |
| Red Clay                                                                                                                                           |  |                                         | 9. Casing: Material <b>styrene</b> Height: Above or below surface <b>12</b> in.<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.<br>Dia. <b>5</b> in. to <b>90</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. <b>.200</b>                   |                                      |                          |
| Fine Sand                                                                                                                                          |  |                                         | 10. Screen: Manufacturer's name <b>Sunflower Plastic</b><br>Type <b>styrene</b> Dia. <b>5"</b><br>Slot size <b>1/4"</b> Length <b>15'</b><br>Set between <b>75</b> ft. and <b>90</b> ft.<br>_____ ft. and _____ ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4"-1/8"</b>                                                                                                                                              |                                      |                          |
| Medium Sand                                                                                                                                        |  |                                         | 11. Static water level: _____ mo./day/yr.<br><b>30</b> ft. below land surface Date <b>10-22-</b>                                                                                                                                                                                                                                                                                                                                    |                                      |                          |
| Coarse Sand                                                                                                                                        |  |                                         | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield _____ g.p.m.                                                                                                                                                                                                                                                      |                                      |                          |
| (Use a second sheet if needed)                                                                                                                     |  |                                         | 13. Water sample submitted: _____ mo./day/yr.<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date _____                                                                                                                                                                                                                                                                                                                |                                      |                          |
|                                                                                                                                                    |  |                                         | 14. Well head completion: <b>12</b> well seal<br><input type="checkbox"/> Pitless adapter _____ Inches above grade                                                                                                                                                                                                                                                                                                                  |                                      |                          |
|                                                                                                                                                    |  |                                         | 15. Well grouted? <b>yes</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                             |                                      |                          |
|                                                                                                                                                    |  |                                         | 16. Nearest source of possible contamination: <b>Septic Tank</b><br>ft. <b>100</b> Direction <b>East</b> Type <b>Tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                  |                                      |                          |
|                                                                                                                                                    |  |                                         | 17. Pump: Not installed<br>Manufacturer's name <b>Sta-Rite</b><br>Model number <b>20P4D02</b> HP <b>3/4</b> Volts <b>230</b><br>Length of drop pipe <b>50</b> ft. capacity <b>20</b> g.p.m.<br>Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                      |                          |
| 18. Elevation:                                                                                                                                     |  |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump 236</b><br>Business name _____ License No. _____<br>Address <b>Wichita, Kansas</b><br>Signed <b>M. Arnold</b> Date <b>10-22-76</b><br>Authorized representative                                                                                |                                      |                          |
| 19. Remarks:<br><b>The well and pressure tank will be inside a well house.</b>                                                                     |  |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                          |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5