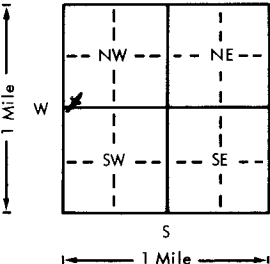


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 820-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Sedgwick</u>	Fraction: <u>SW 1/4 SW 1/4 NW 1/4</u>	Section number: <u>24</u>	Township number: <u>T 27 S</u>	Range number: <u>R 2 W E/W</u>
2. Distance and direction from nearest town or city:		Street address of well location if in city: <u>338 Rainbow Lakes Drive</u>		3. Owner of well: <u>Max Hemischil</u> R.R. or street: <u>4421 Del Sienna</u> City, state, zip code: <u>Wichita, KS</u>		
4. Locate with "X" in section below:		Sketch map: <u>Wichita, Kansas</u>		6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>3-21-77</u> Well depth <u>65</u> ft.		
				7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
5. Type and color of material		From		To		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other
<u>Sandy Soil</u>		<u>0</u>		<u>3</u>		9. Casing: Material <u>styrene</u> ☒ Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>106</u> lbs./ft. Dia. <u>5</u> in. to <u>65</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>65</u> ft. depth gage No. <u>200</u>
<u>Sandy Clay</u>		<u>3</u>		<u>15</u>		10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot gauge <u>106</u> Length <u>10 ft</u> Set between <u>55</u> ft. and <u>65</u> ft. ft. and <u>65</u> ft.
<u>Fine Sand</u>		<u>15</u>		<u>30</u>		Gravel pack? <u>yes</u> Size range of material <u>1/4 - 1/8"</u>
<u>Medium Sand</u>		<u>30</u>		<u>45</u>		11. Static water level: <u>21</u> ft. below land surface Date <u>3-21-77</u> mo./day/yr.
<u>Coarse Sand</u>		<u>45</u>		<u>65</u>		12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.
						13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>
						14. Well head completion: <u>12 capped</u> ☐ Pitless adapter <u> </u> inches above grade
						15. Well grouted? <u>yes</u> With: <u> </u> Neat cement ☐ Bentonite ☒ Concrete <u>O.K.</u> Depth: From <u>6</u> ft. to <u>16</u> ft.
						16. Nearest source of possible contamination: <u>None</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? ☒ Yes ☐ No
						17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
18. Elevation:		19. Remarks: <u>Flat Ground</u> <u>Septic system not installed</u> <u>when the well was drilled.</u> <u>Well to be in basement.</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Thurs Well Pump</u> License No. <u>236</u> Address <u>Wichita, KS</u> Signed <u>M. Arnold</u> Date <u>4-18-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5