

1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		NE 1/4 NE 1/4 NE 1/4	17		T 27 S		R 2 W E/W	
Distance and direction from nearest town or city?				Street address of well if located within city?				
				183rd W. & 13th Wichita, Ks.				
2 WATER WELL OWNER: Tom Kinerk								
RR#, St. Address, Box #: 9300 W. Murdock								
City, State, ZIP Code: Wichita, Ks.								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 DEPTH OF COMPLETED WELL: 85 ft. Bore Hole Diameter: 11 in. to ft., and in. to ft.								
Well Water to be used as:								
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well								
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
7 Lawn and garden only 10 Observation well								
Well's static water level: 37 ft. below land surface measured on 8 month 25 day 80 year								
Pump Test Data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm								
4 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
3 Fiberglass Threaded								
Blank casing dia: 5 in. to 37 ft. Dia in. to ft. Dia in. to ft.								
Casing height above land surface: 12 in. weight lbs./ft. Wall thickness or gauge No. 200								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)								
12 None used (open hole)								
Screen or Perforation Openings Are:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify)								
Screen-Perforation Dia: 5 in. to 85 ft. Dia in. to ft. Dia in. to ft.								
Screen-Perforated Intervals: From 37 ft. to 85 ft. From ft. to ft.								
Gravel Pack Intervals: From 16 ft. to 85 ft. From ft. to ft.								
5 GROUT MATERIAL:								
1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grouted Intervals: From 6 ft. to 16 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Cess pool No Apparent Source For Contamination 10 Fuel storage 14 Abandoned water well								
2 Sewer lines 5 Seepage pit 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well								
3 Lateral lines 6 Pit privy 8 Feed yard 12 Insecticide storage 16 Other (specify below)								
9 Livestock pens 13 Watertight sewer lines None Apparent								
Direction from well: How many feet: Water Well Disinfected? Yes X No								
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample								
was submitted month day year: Pump Installed? Yes No X								
If Yes: Pump Manufacturer's name Model No. HP Volts								
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.								
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other								
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was								
completed on 8 month 25 day 80 year								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236								
This Water Well Record was completed on 10 month 29 day 1980 year under the business								
name of Harp Well & Pump Serv., Inc. (signature) M. Arnold								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG								
0 3 Topsoil								
3 37 Clay								
37 41 Fine Sand								
41 85 Grey Shale								
ELEVATION:								
Depth(s) Groundwater Encountered 1. 37 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								