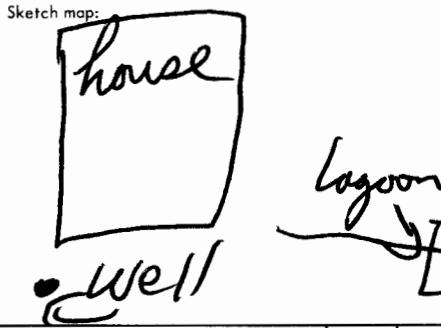


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>SW 1/4 NW 1/4 NE 1/4</u> Section number <u>17</u> Township number <u>T 27 S</u> Range number <u>R 2 E</u>																						
2. Distance and direction from nearest town or city: <u>5 S, 1 W Colwich KS.</u> Street address of well location in city: <u>1316 Autumn Drive</u>																						
3. Owner of well: <u>Bigson Construction</u> R.R. or street: <u>303 Wheatland</u> City, state, zip code: <u>Wichita, KS 67235</u>																						
4. Locate with "X" in section below: Sketch map: 																						
5. Type and color of material																						
<table border="1"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top soil.</td> <td>0</td> <td>3</td> </tr> <tr> <td>red clay.</td> <td>3</td> <td>18</td> </tr> <tr> <td>fine sand.</td> <td>18</td> <td>22</td> </tr> <tr> <td>charcoal shale</td> <td>22</td> <td>38</td> </tr> <tr> <td>brown shale</td> <td>38</td> <td>52</td> </tr> <tr> <td>charcoal shale.</td> <td>52</td> <td>80</td> </tr> </tbody> </table>			From	To	Top soil.	0	3	red clay.	3	18	fine sand.	18	22	charcoal shale	22	38	brown shale	38	52	charcoal shale.	52	80
	From	To																				
Top soil.	0	3																				
red clay.	3	18																				
fine sand.	18	22																				
charcoal shale	22	38																				
brown shale	38	52																				
charcoal shale.	52	80																				
6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>3/6/80</u> Well depth <u>80</u> ft.																						
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																						
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ OH field water ☐ Other																						
9. Casing: Material <u>Steel</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>1.50</u> lbs./ft. Dia. <u>3</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u>3</u> in. to <u>80</u> ft. depth Gauge No. <u>200</u>																						
10. Screen: Manufacturer's name <u>Cumac</u> Type <u>200</u> Dia. <u>5 in</u> Slot/gauze <u>40</u> Length <u>40 ft.</u> Set between <u>40</u> ft. and <u>80</u> ft. Gravel pack <u>yes</u> Size range of material <u>1/8 to 3/8</u>																						
11. Static water level: <u>39</u> ft. below land surface Date <u>3/6/80</u> no./day/yr.																						
12. Pumping level below land surfaces: <u>65</u> ft. after <u>12</u> hrs. pumping <u>10</u> g.p.m. <u>65</u> ft. after <u>12</u> hrs. pumping <u>10</u> g.p.m. Estimated maximum yield <u>12-15</u> g.p.m.																						
13. Water sample submitted: <u>no./day/yr.</u> ☐ Yes ☒ No Date																						
14. Well head completion: <u>12</u> inches above grade ☒ Pitless adapter																						
15. Well grouted? <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>30</u> ft. to <u>13</u> ft.																						
16. Nearest source of possible contamination: <u>150</u> ft. Direction <u>East</u> Type <u>Lagoon</u> Well disinfected upon completion? ☒ Yes ☐ No																						
17. Pump: <u>Not installed</u> Manufacturer's name <u>Metcald</u> Model number <u>1808</u> HP <u>3/4</u> Vol <u>220</u> Length of drop pipe <u>70</u> ft. capacity <u>12</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																						
18. Elevation: 19. Remarks: (Use a second sheet if needed)																						
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wenger's Well</u> <u>318</u> Business name <u>Church St</u> License No. Address <u>Church St</u> Signed <u>Wenger's Well</u> Date <u>3/6/80</u> Authorized representative																						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5