

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: <u>Edgwick</u>		Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section number <u>17</u>	Township number <u>T. 27 S.</u>	Range number <u>R. 2 E.</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>Willow Creek Addition</u>			3. Owner of well: <u>Marion Helton</u> R.R. or street: <u>1119 Sunset</u> City, state, zip code: <u>Wichita KS 67212</u>		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: <u>Well in basement house</u>			6. Bore hole dia. <u>11</u> in. Completion date: <u>10/23/79</u> Well depth <u>91</u> ft. 7. <u>X</u> Cable tool <u>X</u> Rotary <u> </u> Driven <u> </u> Dug <u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary		
5. Type and color of material			8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> Lawn <u> </u> Oil field water <u> </u> Other		
From To			9. Casing: <u>Surface</u> Height (Above or below Threaded <u> </u> Welded <u>X</u> Surface <u> </u> in. RMP <u>X</u> PVC <u> </u> Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. <u>91</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gage No. <u>1200</u>		
Top soil. 0 2			10. Screen: <u>Sunflower</u> Type <u>200</u> Dia. <u>5 in.</u> Slot/gauze <u>1/16</u> Length <u>70</u> Set between <u>21</u> ft. and <u>71</u> ft. Gravel pack? <u>yes</u> range of material <u>3/8</u>		
red clay. 2 180			11. Static water level: <u>30</u> ft. below land surface Date <u>10/23/79</u>		
fine sand. 18 21			12. Pumping level below land surfaces: <u>38</u> ft. after <u>1/2</u> hrs. pumping <u>10</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>15-20</u> g.p.m.		
charcoal shale 21 73			13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u>X</u> No Date <u> </u>		
brown shale 73 81			14. Well head completion: <u>12</u> inches above grade <u> </u> Pitless adapter <u> </u>		
charcoal shale 81 91			15. Well grouted? <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete Depth: From <u>13</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>150</u> ft. <u>100</u> ft. <u> </u> ft. Direction <u>to Creek</u> Type <u> </u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No		
			17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other		
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wm. Helton</u> 318 Business name <u>Edgwick</u> License No. <u> </u> Address <u> </u> Signed <u> </u> Date <u>10/23/79</u> Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <u>X</u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWCS