

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>N 1/4</u> <u>E 1/4</u> <u>SW 1/4</u>	<u>15</u> <u>13</u>	T <u>27</u> S	R <u>2</u> E <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? 1322 Hickory Creek Ct. Wichita KS.					
2 WATER WELL OWNER: <u>Jim Wood</u>					
RR#, St. Address, Box #: <u>1322 Hickory Creek Ct.</u>					
City, State, ZIP Code: <u>Wichita KS.</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>34</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>32</u> ft. below land surface measured on mo/day/yr <u>6-9-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>66</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>✓</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>✓</u> Clamped _____ Welded _____ Threaded _____					
Blank casing diameter <u>5</u> in. to <u>66</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile <u>7 PVC</u> 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter <u>3 Mill slot</u> 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>66</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>66</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft. <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other _____					
What is the nearest source of possible contamination:					
1 Septic tank <u>2 Sewer lines</u> 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____					
Direction from well? <u>South</u> How many feet? <u>15</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
3	31	clay			
31	34	clay - fine sand			
34	63	med. sand			
63	66	clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-9-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>6-9-98</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>					