

WATER WELL RI  ☐ Original Record ☐		W W C-5		0201		sion of Water			Wall ID			
1 LOCATION OF WA		e in Well U				irces App. N		Township Numb	Well ID	naa Numban		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb		Range Number R □ E □ W			
		74		r Duro	1 Addraga	whor	_ ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance an direction from nearest town or intersection): If at owner's address, check here.												
Address:												
Address:												
City:	State:	ZIP:										
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)					
WITH "X" IN	WITH "A" IN Donth(s) Groundwater Engountered: 1)					8,						
SECTION BOX:	UN BUA: $\begin{pmatrix} 1 & 2 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 &$											
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	<ul> <li>below land surface,</li> </ul>						)					
NW   NE	above land surface, measured on (mo-day-yr)				• • • • • • •			VAAS enabled?		No)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W E	after hours pumping gpr Well water was ft.					Online Mapper:						
SW X- SE	after hours pumping gp.											
^	Estimated Yield:gpm					6 Elevation:ft. Ground Level TOC						
S	Bore Hole Diameter:	ft. and		Source: ☐ Land Survey ☐ GPS ☐ Topographic Map								
mile		☐ Other										
7 WELL WATER TO BE USED AS:												
1. Domestic:	<ol><li>Public Wa</li></ol>					10. 🔲 Oil	Fiel	d Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID \[ Air Sparge \] Soil Vapor Ext											
4. ☐ Industrial	☐ Recovery		Injection	LAHACHOI	1							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water Well disinfected? ☐ Yes ☐ NO  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other												
Casing diameter												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible		. It., From	• • • • • • • • • • • • • • • • • • • •	It. to		It., From .	• • • • •	It. to	It.			
Septic Tank	Lateral Line	. г	] Pit Privy		Пι	ivestock Per	16	□ Insecti	cide Storag	a		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		Fuel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Wel			
Other (Specify)												
Direction from well?			ance from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	IG INTERVALS		
				NI-4-								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction and	d was completed on (m	o-dav-ve	ar).	1111S	water and th	wen was L	j co:	e to the best of m	v knowlec	lge and helief		
Kansas Water Well Cont	ractor's License No		This W	ater Well	l Reco	ord was con	nplet	ted on (mo-day-v	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	gy Section, 1	luuu SW Ja	ekson S	t., Suite 420, '	ı opel	ka, Kansas 66612-136	7. Telephor	.e /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html