

WATER WELL RI		W W C-5		0000		sion of Water			W-11 ID		
Original Record 1 LOCATION OF WA		e in Well U	se			irces App. N		Township Numb	Well ID		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ra	nnge Number □ E □ W		
- v		74 7		r Duro	1 Addraga	whor					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: ft. 5 Latitu										(decimal degrees)	
WITH "X" IN	Donth(s) Croundwater Engagetered: 1)					8,					
SECTION BOX:	2) ft. 3) ft., or 4) \square \square				y Well Datum: \(\partial\) WGS 84 \(\partial\) NAD 83 \(\partial\) NAD 27						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	☐ below land surface,		GPS (unit make/model:))			
NW NE	above land surface, measured on (mo-day-yr)							VAAS enabled?			
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gpr Well water was ft.					☐ Online Mapper:					
SW SE	after hours pumping gp										
	Estimated Yield:gpm					6 Elevat	6 Elevation :ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter:	ft. and		Source: Land Survey GPS Topographic Map							
mile	in. toft.										
7 WELL WATER TO BE USED AS:											
1. Domestic:	Public Wa					10. 🔲 Oil	Fiel	d Water Supply: 10	ease		
Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
Livestock	8. Monitoring: well ID					12. Geothermal: how many bores?					
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial	☐ Recovery		Injection	LAHACHOI	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? \square Yes \square No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From		It. to		It., From .		It. to	It.		
Septic Tank	Lateral Line	. г] Pit Privy		Пι	ivestock Per	16	☐ Insection	ride Storac	TA CONTRACTOR	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		Fuel Storage		☐ Aband			
☐ Watertight Sewer Line						ertilizer Sto					
Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITE	HO. LOG (cont.) or	PLUGGI	NG INTERVALS	
				N7 4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (n	o-dav-ves	erCATIO ar)	1111S	water and th	wen was L	_ COl s tru	nsuluciou, 🔝 1600 e to the best of m	v knowle	, or □ pruggeu dge and helief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	l Reco	ord was con	nplet	ted on (mo-day-v	ear)		
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	gy Section, l	luuu SW Ja	ekson S	t., Suite 420, '	ı opek	ka, Kansas 66612-136	7. Telepho	ле /85-296-3565.	

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