

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 SE 1/4 SW 1/4	SECTION NUMBER 23	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2W E/W
----------------------------------------------	----------------------------------	----------------------	---------------------------	--------------------------

Distance and direction from nearest town or city street address of well if located within city?
14403 W. Sheriac Ct. Wichita, Kansas

2 WATER WELL OWNER: LIFESTYLE HOMES	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: 1354 S. Ridge Road	Application Number:
CITY, STATE: Wichita, Kansas	ZIP CODE:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF ~~well~~ **plugged** WELL: **116** ft. ELEVATION:

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL: **30** FT. BELOW LAND SURFACE MEASURED ON **7/8/14**

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.

WELL WATER ~~was~~ USED AS:

1. Domestic	3. Feedlot	5. Public water supply	<u>7. Lawn and garden only</u>	9. Dewatering	11. Injection well
2. Irrigation	4. Industrial	6. Oil field water supply	8. Air conditioning	10. Monitoring well	12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? YES NO ; If yes, what mo/day/yr was sample submitted

Was Water Well Disinfected? YES NO

5 TYPE OF CASING USED:

1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile	

CASING JOINTS: Glued Threaded
Welded Clamped

Blank casing diameter **5** in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height ~~to~~ and surface: **36** in., Weight: _____ lbs. / ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify) N/A
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify) N/A	

SCREEN - PERFORATION INTERVAL

From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.
From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.

GRAVEL PACK INTERVALS:

From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.
From _____ ft.	to _____ ft.,	From _____ ft.	to _____ ft.

6 GROUT MATERIALS:

1. Neat cement	2. Cement Grout	3. Bentonite	Other bentonite hole plug
----------------	-----------------	--------------	----------------------------------

Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From **3** ft. to **24** ft.

What is the nearest source of possible contamination:

1. Septic tank	4. Lateral lines	7. Pit privy	10. Livestock pens	13. Insecticide storage	15. Oil well/Gas well
2. Sewer lines	5. Cess Pool	8. Sewage lagoon	11. Fuel storage	14. Abandon water well	16. Other (specify below)
3. Watertight sewer line	6. Seepage pit	9. Feed yard	12. Fertilizer storage		

Direction from well? _____ How many feet? _____

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
			0	3	compacted topsoil
			3	24	bentonite hole plug
			24	116	chlorinated gravel

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **7/8/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **236** This water well record was completed on (mo/day/year) **7/11/2014**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**