

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 NE 1/4 SW 1/4</b>	SECTION NUMBER <b>23</b>	TOWNSHIP NUMBER <b>T 27 S</b>	RANGE NUMBER <b>R 2W E/W</b>
---	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

**138 N. City View Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>WHITE, Brad</b>	Board of Agriculture, Division of Water Resource
RR#,ST. ADDRESS,BOX #: <b>10206 W. Lotus</b>	Application Number:
CITY, STATE: <b>Wichita, Kansas</b>	ZIP CODE:

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>110</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft.
	WELL'S STATIC WATER LEVEL <b>25</b> FT. BELOW LAND SURFACE MEASURED ON <b>9/4/14</b> mo/day/yr.
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm Bore Hole Diameter <b>12</b> in. to <b>110</b> ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS:	
1. Domestic    3. Feedlot    5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering    11. Injection well 2. Irrigation    4. Industrial    6. Oil field water supply    8. Air conditioning    10. Monitoring well    12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <b>NO</b> ; If yes, what mo/day/yr was sample submitted	
Was Water Well Disinfected? <b>YES</b> <b>NO</b>	

<b>5</b> TYPE OF CASING USED:	1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)		CASING JOINTS: <b>Glued</b> Threaded
<b>2. PVC</b> 4. ABS    6. Asbestos-Cement    8. Concrete tile    SDR-26			Welded    Clamped
Blank casing diameter <b>5</b> in. to <b>40</b> ft., Dia. in. to ft., Dia. in. to ft.			
Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft. Wall thickness or gauge No. <b>.214</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1. Steel    3. Stainless Steel    5. Fiberglass <b>7. PVC</b> 9. ABS    11. Other (specify)			
2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None (open hole)			
2. Louvered shutter    4. Key punched    6. Wire wrapped <b>8. Saw cut</b> 10. Other (specify)			
SCREEN - PERFORATION INTERVAL	From <b>40</b> ft.	to <b>110</b> ft.,	From _____ ft. to _____ ft.
	From _____ ft.	to _____ ft.,	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <b>24</b> ft.	to <b>110</b> ft.,	From _____ ft. to _____ ft.
	From _____ ft.	to _____ ft.,	From _____ ft. to _____ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement    2. Cement Grout    3. Bentonite    Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	
1. Septic tank    4. Lateral lines    7. Pit privy    10. Livestock pens    13. Insecticide storage    15. Oil well/Gas well	
2. Sewer lines    5. Cess Pool    8. Sewage lagoon    11. Fuel storage    14. Abandon water well    16. Other (specify below)	
<b>3. Watertight sewer line</b> 6. Seepage pit    9. Feed yard    12. Fertilizer storage	
Direction from well? <b>West</b>	How many feet? <b>25 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
<b>0</b>	<b>3</b>	<b>topsoil</b>			
<b>3</b>	<b>20</b>	<b>clay</b>			
<b>20</b>	<b>28</b>	<b>fine sand</b>			
<b>28</b>	<b>70</b>	<b>gray shale</b>			
<b>70</b>	<b>85</b>	<b>red shale</b>			
<b>85</b>	<b>110</b>	<b>gray shale</b>			

<b>7</b> Contractor's or Landowner's Certification: This water well was <b>1. constructed</b> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) <b>9/4/2014</b> and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>9/8/2014</b>
under the business name of <b>Harp Well and Pump Service</b> by (signature) <b>Todd S. Harp</b>