

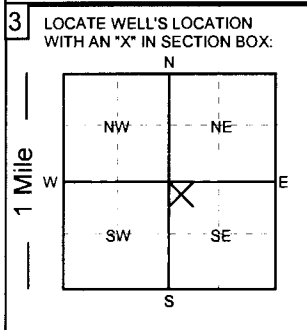
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Sedgwick	FRACTION NW 1/4 NW 1/4 SE 1/4	SECTION NUMBER 11	TOWNSHIP NUMBER T 27 S	RANGE NUMBER R 2W E/W
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Distance and direction from nearest town or city street address of well if located within city?

14113 W. Westport Wichita, Kansas

2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:	KLAUSMEYER CONSTRUCTION 10008 W. York Wichita, Kansas	Board of Agriculture, Division of Water Resource
ZIP CODE:	Application Number:	



4 DEPTH OF COMPLETED WELL: **67** ft. ELEVATION: _____ ft.

Depth of groundwater Encountered: _____ ft.

WELL'S STATIC WATER LEVEL **28** FT. BELOW LAND SURFACE MEASURED ON **10/30/14** mo/day/yr.

Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm

Bore Hole Diameter **12** in. to **67** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1. **Domestic** 3. **Feedlot** 5. **Public water supply** 7. **Lawn and garden only** 9. **Dewatering** 11. **Injection well**

2. **Irrigation** 4. **Industrial** 6. **Oil field water supply** 8. **Air conditioning** 10. **Monitoring well** 12. **Other (Specify below)**

Was a chemical/bacteriological sample submitted to Department? **YES** NO; If yes, what mo/day/yr was sample submitted _____

Was Water Well Disinfected? YES **NO**

5 TYPE OF CASING USED:

1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: Glued Threaded

2. PVC 4. ABS 6. Asbestos-Cement 8. Concrete tile **SDR-26** Welded Clamped

Blank casing diameter **5** in. to **48** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel 3. Stainless Steel 5. Fiberglass 7. PVC 9. ABS 11. Other (specify)

2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. **Continuous slot** 3. **Mill slot** 5. **Gauzed wrapped** 7. **Torch cut** 9. **Drilled holes** 11. **None (open hole)**

2. **Louvered shutter** 4. **Key punched** 6. **Wire wrapped** 8. Saw cut 10. **Other (specify)**

SCREEN - PERFORATION INTERVAL From **48** ft. to **67** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **24** ft. to **67** ft., From _____ ft. to _____ ft.

6 GROUT MATERIALS: 1. **Neat cement** 2. **Cement Grout** 3. **Bentonite** Other **bentonite hole plug**

Grout Intervals: From **4** ft. to **24** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1. **Septic tank** 4. **Lateral lines** 7. **Pit privy** 10. **Livestock pens** 13. **Insecticide storage** 15. **Oil well/Gas well**

2. **Sewer lines** 5. **Cess Pool** 8. **Sewage lagoon** 11. **Fuel storage** 14. **Abandon water well** 16. **Other (specify below)**

3. Watertight sewer line 6. **Seepage pit** 9. **Feed yard** 12. **Fertilizer storage**

Direction from well? **West** How many feet? **10 ft. plus**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	35	clay			
35	45	fine sand			
45	67	medium sand			

7 Contractor's or Landowner's Certification: This water well was 1. constructed 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **10/30/2014** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **11/03/2014**

under the business name of **Harp Well and Pump Service** by (signature) **Todd S. Harp**